



4-H News

Butte/Lawrence County

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

September 2019

Sun Mon Tue Wed Thu Fri Sat

1 South Dakota State Fair	2 South Dakota State Fair Extension Office Closed for Labor Day	3	4 Pick up State Fair Exhibits at the Extension Office	5	6	7 Fall State Shoot
8 Fall State Shoot	9 Fair Board Meeting 6:30 First Interstate Bank Belle	10 Butte Leaders Meeting—Butte Co. Shooting Sports Bldg 6:30pm	11	12	13	14 6:30am Lemmon Junior Livestock Show and Sale
15	16 RYLF Meeting 6:00 Christian Life Center	17	18 4-H Journals due to the Extension Office	19	20 State Livestock Judging End of the Year Reports from Leaders are due	21 State Livestock Judging
22	23 Redwater 4-H Council Meeting 6:30 Extension Office Fall Bulb planting— Ext Off.	24	25	26	27	28
29	30 Last day of 2018 -2019 4-H Year					

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Check out our Facebook page: [Butte/Lawrence County 4-H and SDSU Extension](#)

Butte County Page: <https://www.buttesd.org/extension-office>

JOIN THE REVOLUTION
OF RESPONSIBILITY 

September

1-2 State Fair Continues

2– Extension Office Closed for Labor Day

7-8 Fall State Shoot– SDSU Extension will be hosting the 2019 South Dakota 4-H Fall State Shoot on Sept 7 & 8 at the Mitchell Trap Club (254th Street, Mitchell, SD). Youth qualify for the South Dakota 4-H Fall State Shoot through competition in shooting sports match 4 and 5 and meeting a minimum score requirement. View rule books and match score requirements on the [State Shooting Sports page](#).

9– Fair Board Meeting 6:30 First Interstate Bank Belle Fourche

10-Butte Leaders Meeting– Butte Co. Shooting Sports Bldg 6:30pm

14– 6:30am Lemmon Junior Livestock Show and Sale

<https://www.facebook.com/LemmonJuniorLivestockShow/>

16–Redwater Youth Leadership Fund 6:00 Christian Life Center Church

18- 4-H Journals due to the Extension Office

20-21- State Livestock Judging

20– End of the Year Reports from Leaders are due

23– Junior Leaders or anyone interested 3:45 Planting Fall Bulbs to welcome spring at the Extension Office

23– Redwater 4-H Council Meeting 6:30 Extension Office

30– Last day of 2018-2019 4-H Year

October

1– New 4-H Year Begins (Once the roll over is announced you may enroll/re-enroll for the new year)

6-Shooting Sports Safety Training

10-12 Western Junior Livestock & Western Family Consumer Science Show

<http://www.westernjuniorlivestock.com/rules2.php> Family Consumer Science Show

<http://www.westernjuniorlivestock.com/index.html>. Livestock Show

<http://www.westernjuniorlivestock.com/files/> Rule Book

November

Recognition Event TBA

December

14– 4-H NIGHT with the RC Rush

What's your BIG Idea? It could be worth \$1,000!



The BIG Idea Competition is full swing into its 2019 BIG Idea Competition. High school students across South Dakota are invited to compete in this business idea competition, and winners will compete for over \$25,000 in cash prizes and scholarships. The optional Marketing Design competition allows students to submit an ad for their idea and to compete for additional prize money. Again, this year is a Wellness Category sponsored by Sanford Health that awards an additional \$500 to the best business idea addressing wellness; plus a Food Animal Agriculture Category sponsored by Midwest Ag Supply that awards an additional \$500 to the best business idea addressing food animal agriculture. NEW this year is an Agriculture Innovation Category sponsored by the South Dakota Agriculture Foundation that awards an additional \$500 to the best business idea addressing agriculture innovation.

Students may work individually or as a team and will be able to submit their business idea applications online, due October 31st. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGIdeaSD.com.

All applications submitted by October 31st will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be on December 11th at Northern State University.



Seeking gently used books

For a community service project Crow Peak Valley Rangers 4H Club is collecting gently used books appropriate for children from newborn to high school age. The books will then be used for "laundromat libraries" in area communities. Similar to the little free library concept, the books will be available in a book crate at laundromats for children who come in with a parent or guardian to read, enjoy and take one for their own if they like. The goal is to encourage reading among children and their family.

Clark Sowers, owner of laundromats in Belle, Spearfish, Sturgis and Rapid City has graciously agreed to let this project take root. Please drop off book donations at the Butte-Lawrence Extension Office during the month of September.

For more information about the laundromat library concept please follow this link:

<http://laundromatlibraryleague.org/>

Heifers for 4-H Essay Contest

Heifers for 4-H Contest began 5 years ago in Butte-Lawrence county by a family who was looking to "pay-it-forward" after a kind act was done for them after the infamous 2013 Atlas Blizzard that affected many ranch families.

Sisters Laney and Morgan Mackaben, daughters of Chad and Shawnie Mackaben of Belle Fourche each wrote essays after the Atlas blizzard, the girls were 10 and 8 respectively at that time, and each received a heifer from Lusk, Wyoming 4-H members Dax Dockery and Monte Wade and their families.

The Mackaben family, which includes the two girls, their younger brother Clay, and their parents, were so moved by the generosity, that they were determined to find a way to continue passing that kindness forward in the beef industry.

Each year, essays are due mid-June. Finalists are then interviewed during the county fair and the selected recipient is announced during the beef show at the Butte-Lawrence County Fair. Those individuals who are selected must be willing to show their heifer and her offspring at the Butte-Lawrence County Fair for the next four years. They must also create and display a scrapbook documenting their journey with their heifer and what they've learned along the way for the first two years of the project. Finally, at the end of four years, they are required to gift a heifer back to the program – to bring it full circle and help another young 4-H'er get a leg up in the beef industry.

This year's recipient was Lainna Ruby. Lainna will get to go to the Mackaben ranch at weaning time and pick out her own heifer from their herd at that time.



77th Lemmon Junior Livestock Show & Sale

The 77th Annual Lemmon Jr. Livestock Show and Sale is scheduled this year for Saturday, September 14th at Lemmon Livestock. The list of items to enter include: Skill-a-Thons, County Best of Show Lobby Display, Static Exhibits, E.C. Gustafson Scholarship, Livestock Judging Contest, Livestock Show, (must show same animal as at your fair) Premium Sale, Official LFLS Shirts will be given to all participants and will be required to wear one. For more information: Call the Butte/Law Extension Office or contact

Koreen Anderson koreen.anderson@swgrain.com Koreen has asked that I notify her of our attendance. Please let me know if you plan to attend, Thank you! Cindy

Also see their Facebook page for more information: <https://www.facebook.com/LemmonJuniorLivestockShow/>

END OF THE YEAR!!

End of 4-H Year Info

4-H Journals – All 4-Hers need to complete their 4-H Journal for the 2018-2019 4-H year. **The journal is due to your 4-H leader prior to Wednesday, September 18th.** The journal needs to be filled out, not just signed, and turned into your leader for review. Leaders will mark your journal as either complete or incomplete. It will not be judged. The 4-H Leader will need to turn in the last two pages of the journal into the Extension Office by September 20th for final completion along with other end of year reports.

82st Western Junior Livestock Show

October 9-12, 2019

Early Entries due August 25th (lower fees) Late Entries due by September 25th

Pennington County Fairgrounds, Rapid City, SD

Email: westernjuniorlivestock@yahoo.com

Contact: Jackie Maude

website: <http://www.westernjuniorlivestock.com/index.php>

57th Western Family Consumer Science Show

October 11-12, 2019

Entries due September 13th

Walter Taylor Building, 601 E. Centre St, Rapid City

Email: w4hfcshow@gmail.com Contact: LaDonna McKnight

Website: <http://www.westernjuniorlivestock.com/rules2.php>

Entry fees for livestock increase substantially after August 25th, so you will want to get these submitted soon! Booklets on contest information and rules are also available in the 4-H office.

Special Thanks



To everyone who made the Butte/Lawrence County Fair a success! The fair was great! We had so many people comment on what a great fair we have! We hope that you all take pride in our fair and help to *make the best better!!*

Personal thank you to Jodi Sleep for helping in the office, at the County Horse Show, the Fair horse show and beef show. We couldn't have done it without you!

NATIONAL WESTERN STOCK SHOW TRIP

Western Junior Livestock Show participants who meet the qualifications listed below and who desire to compete for an all-expense paid trip to the Denver area and the National Western Stock Show should obtain a WJLS point sheet. Point sheets are available from the WJLS website or from the WJLS Manager. This point sheet must be completed accurately and delivered to the WJLS office by NOON, THURSDAY, OCTOBER 10, 2019. Trip applicants must be a Senior 4-H member who are exhibitors in the current WJLS and have exhibited at a minimum of three (3) WJLS (including the current show). This trip will be awarded to senior 4-H members on the basis of point sheet totals. The number of trips to be awarded will be dependent on the number of trip sponsorships available. Anyone who has previously received a WJLS Denver Trip is not eligible for a second trip. However, 4-H members who have earned an award trip based on the livestock judging contest may compete for a trip based on the point sheets. Youth or chaperones that violate the WJLS code of conduct or break the law will be required to reimburse the WJLS for their trip expenses. WJLS reserves the right to compensate the winners in another way if there is not enough participants for the trip. Western Junior Livestock Show directors have decided to provide the trip every other year. SCHOLARSHIPS Any current show exhibitor, who is a high school senior in the fall of the current calendar year, is eligible: see more at <http://www.westernjuniorlivestock.com/files/2019%20WJLS%20Rule%20Book.pdf>

Western Family Consumer Science Show– Eligibility:

This all expense paid educational trip/trips to the National Western Stock Show in Denver is co-sponsored by the W4-HFCS Show, individual donors, and area businesses. It is awarded to deserving youth ages 15-19 as of the current year who apply, participate and accumulate points. Applicants must complete the summary point sheet and have a minimum of 500 points to be considered for an interview. Applicants must have participated in at least three Western 4-H Family & Consumer Science shows including the current year and participate in at least three events in the current show. The summary sheet is based on 4-H participation history and leadership skills on the club, county & state level and it must be signed by your 4-H leader and County 4-H Advisor for verification. Points for the trip are accumulated by the summary sheet points, contest ribbon placings and interview scores. Applicants will be notified one week prior to the show date if awarded an interview, it will be held before a panel of volunteers and scheduled on Friday afternoon between 3:00 pm and 6:00 pm every half hour. This interview panel will select trip recipients from total accumulated points and interview skills. Winners will be announced at the Fashion Show. Any 4-H member who has previously earned a Denver trip on the basis of the summary sheet/interview or top public presentation award at the W4-HFCS Show is not eligible to apply. Trip winners will be required to sign an "intent to attend" contract. If for any reason they decide not to attend the "Educational Trip" they may be asked to reimburse the Western 4-H Family and Consumer Sciences for any pre-paid tickets or travel arrangements.

I pledge...

my *head* to clearer thinking,
 my *heart* to greater loyalty,
 my *hands* to larger service, and
 my *health* to better living for
 my *club*, my *community*,
 my *country*, and my *world*.



It's a New 4-H Year and time to Enroll/Re-Enroll

It's important that you re-enroll soon after the 1st of October! If all systems are a go with the State and the program rolls over as planned then you may go in to your 4hOnline account and re-enroll for this 4-H Year. Please find attached to this email the instructions on how to do that.

Call the office if you encounter any problems. Leader/

Volunteers don't worry about filling out and returning the Volunteer Agreement Form at this time. If you are current you will be Grandfathered into the system. **You will still need to re-enroll on 4hOnline.** New Volunteers will need to pay \$15.00 not \$75.00 unless you let your status lapse, to become a volunteer. This includes the cost for a background check with the Board of Regents. All new volunteers will also need to register on 4honline.com as this is how the state will approve them once the background check is complete and they have passed. New volunteers will be notified by email from the Board of Regents that a background check will be conducted and they will need to agree by activating the background check. If you have any questions about re-enrolling or new volunteers, please give Cindy a call in the office. Please remember that all volunteers must enroll on 4honline.com. Use the same email and password that you may have with your children. Don't start a new profile!



South Dakota Women in Ag

SD Women in Ag will be held on October 10th & 11th. The Conference will be held at The Lodge at Deadwood. The conference has lots to offer in education and entertainment. Keynote presenter is Katie Dilse of North Dakota. She is a farm wife and mom who understands the daily grinds of agriculture. She will be talking about the importance of developing connections, seeking opportunities and working together to better our agricultural lives. Other sessions will include information on animal health, social media, soil science, and cell based

meat. Women who are involved in the agriculture industry across the region, or those who just want to know more about agriculture, can register at EventBrite.com. There is an attendee scholarship available for young women under the age of 25 to help with travel and registration cost. Visit www.SouthDakotaWomen in Ag.com to download the scholarship. Deadline is Sept. 1. Also due Sept. 1 is the South Dakota Ag Woman of the Year and Young Gun nominations. Annually at the conference, two women are recognized for their passion and work in the agricultural industry. To submit applications for this award, see www.SouthDakotawomen in Ag.com

Save the Date



BCSS have tentatively set the date for shooting sports safety training for Sunday, October 6th. More details will be coming in the October newsletter. This will be a mandatory training for new BC4HSS members!

2019 Camp Assistance

Did you attend Camp Bob Marshall or TLC in 2019? The SD Leaders Association is continuing their camp fee assistance program, which offers \$25 for those who attended Camp Bob Marshall and \$50 for those who attended either TLC or Performing Arts. Contact the 4-H office for more info. **To qualify for camp fee assistance you must:** 1. Have registered for camp and paid full fees. 2. Have attended camp in 2019 3. Shout it out! Tell 1 group about your Camp Bob experience or tell 2 groups for your TLC experience. 4. Complete the Camp Assistance Application, with all signatures, and submit it to the SD 4-H Leaders by December 31st, 2019

Belle Fourche Fly-In & Job Fair

FREE EVENTS

AVIATION CAREER INFORMATION
REGIONAL JOB OPENINGS (ALL SECTORS)
INNOVATIVE VR FLIGHT SIMULATOR
EAGLE FLIGHTS (FREE YOUTH FLIGHT TRAINING)
EMERGENCY RESPONDER DISPLAY
VINTAGE CAR SHOW
KID'S GAMES & ACTIVITIES
LOTS OF FREEBIES AND DOOR PRIZES

The Belle
Fourche FFA
Chapter is
offering a
Plane Wash
fundraiser!

SATURDAY
SEPT 21ST

BREAKFAST
7-9 AM

LUNCH
12-1:30 PM

BELLE FOURCHE FLIGHT CENTER

10970 AIRPORT ROAD, BELLE FOURCHE, SD

(KEFC) AWOS/UNICOM: 122.8

CONTACT: JD OR KYLI DERANLEAU (605)892-6345



Lake Area Tech will likely bring an airplane and student pilots in order to present their training and scholarship programs. Their presentation will highlight the aviation courses but will include all available courses and financial aid options. Western Dakota Tech, financial aid and enrollment coordinators are also likely to attend the Job Fair as is Black Hills State University.

We are looking for responsible high-school students who would like to learn how to direct air traffic on the ground, James Deranleau (JD), the Airport Manager, needs traffic marshals at Belle Fourche Fly-in. JD has a 15 minute video and he will also teach them to do this task. It would be good experience for anyone who wants to learn more about all the jobs at an airport. **Contact the office if interested.**

Livestock Judging

Where: H&M Arena – Marcus, SD – directions: 71 miles East of Sturgis on Hwy 34, then turn left or north on 39 S Rd.

Go 2 miles north and the arena is on the right or east side of the road.

When: Saturday, September 7th 1:00 p.m.

What: Horse/Cattle judging school – judge will explain what to look for in these animals prior to the kids judging.

Then after the judging is completed, the judge will explain why he put them in that order.

Lunch stand will be available. Prizes will be awarded. Come join the fun!!



Friends relaxing at the 2019 Butte/Law Co Fair



Thanks to our parents who volunteer in so many areas in 4-H



2019 BHSS Horse Quiz Bowl



2019 B/L County Horse Show

Memories
of Butte/
Lawrence
4-H 2018-
2019



Location: 849 5th Ave

Belle Fourche, SD 57717

Office: Phone 605-892-3371

Fax: 605-892-9064

Office Hours

Monday-Friday

8:00-5:00

WEB: [http://
www.extension.sdstate.edu](http://www.extension.sdstate.edu)

South Dakota State University, South Dakota counties, and USDA cooperating.

South Dakota State University adheres to AA/EEO guidelines in offering programs and services.

Regional 4-H Information:

Butte & Lawrence Counties

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Cindy Riley-4-H Program Assistant

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4-H Advisor Laurie Elmore

Stephanie Smith, 4-H Program Assistant

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Meade County

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Protected Under
18 U.S.C. 707

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and life skills.