

Butte-Lawrence County Newsletter

MAY 2021

ATTENTION BUTTE/LAWRENCE COUNTY 4-H MEMBERS

Check out our new look! We hope that this will be an easier way for you to find all of the information that you need to stay in touch with all of what is going on with 4-H.

If you click on the email to open it in a web browser, it will show you up to date information on that page. We will update it on Mondays to include in the Monday minute.

If you can't view an image large enough to read it, you can select that image once you have it in the browser and you can enlarge it.

As always, change can be good or bad. Feedback is always welcome and please bare with us as we make these changes.

May 2021

Sun Mon Tue Wed Thu Fri Sat

						1 Rodeo Finals Packet due
2	3 Butte/Lawrence County Fair Board Meeting 6:30 at the Butte- Lawrence County Fair Grounds - Fair Poster Contest Deadline	4 Leadership Day Redwater 4-H Council Meeting-6:30 via Zoom	5	6	7 All Camp Registra- tions Close	8
9	10	11-Butte County Leaders meeting 6:00pm at Spurs in Nisland	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28 Public Presentations- Whitewood TBD 9:00-12:00 Call to schedule a time.	29
30	31 Butte/Lawrence Co. 4-H Office Closed, Memorial Day - 4-H Project Area drop/add deadline - Deadline to Enroll in 4-H Online to Participate in State Events					

UPCOMING DATES TO REMEMBER

May

- 1- Rodeo Finals Packet due to 4-H Finals Rodeo Secretary and Butte/Lawrence Co. 4-H Office
- 3-Butte/Lawrence County Fair Board Meeting 6:30 at the Butte- Lawrence County Fair Grounds
- 3- Fair Poster Contest Deadline
- 4- Leadership Day
- 4- Redwater 4-H Council Meeting-6:30 via Zoom
- 7- All Camp Registrations Close
- 10-RYLF 5:30 Christian Life Center Church- New members welcome!
- 11-Butte County Leaders meeting 6:00pm at Spurs in Nisland
- 28- Public Presentations- Whitewood TBD 9:00-12:00 Call to schedule a time.
- 31- Butte/Lawrence Co. 4-H Office Closed, Memorial Day

31-Deadline to Enroll in 4-H Online to Participate in State Events

June

1- Horse Form & Horse Achievement Form due in 4-H Online

1 -4-H Dog Project ID Affidavit and Vaccination Verification due in 4-H Online

1- Animal Project Lease Form due in 4-H Online (if applicable)

1 -Livestock Ownership Verification Due in 4-H Online

1– All animal species to be entered into v2.4honline.com

2-3 16th Annual Soil Days and 37th Annual Rangeland Days Murdo SD (See Attached Flyer)

4-5 Art in the Barn, Meade County Fair Barn, Sturgis 6-12 Performing Arts Camp- Northern State University In person

7-Butte/Lawrence County Fair Board Meeting 6:30 Fair Grounds

7-11 Teen Leadership Conference, TBD

8– Lawrence County Leaders Meeting TBD

7-9 & 10-12 4-H Camp –Storm Mountain

13-Butte/Lawrence Jr. Leaders 4:30-6:00 (See details below)

20-25-4-H SS National Championships Grand Island NE.

25 -Meade County 4-H Rodeo, Faith

28- Butte/Lawrence County Horse Show- Seven Downs Arena

July

1- YQCA Certificate due and uploaded to 4-H Online

2– Entry Deadline for Butte County 4-H Rodeo

5- Butte/Lawrence County Fair Board Meeting 6:30 Fair Grounds

13- Millar Angus Youth Fest

15- End of Match 4 for shooting sports

18– Butte County 4-H Rodeo

19- Deadline to Register for Meade County Fair

24–Butte/Lawrence County Junior Leaders TBD

30-31 Meade County Fair

27-31– 100th Butte/Lawrence County Fair

August

2- Butte/Lawrence County Fair Board Meeting 6:30 TBD 20-22 -SD 4-H Finals Rodeo, Ft. Pierre

31 -End of Match 5 for Shooting Sports

September

1-Fall Shooting sports Match Entries Due 1-6 State Fair, Huron 12-13 State 4-H Fall Shoot, Mitchell

13-Butte/Lawrence County Junior Leaders Time and location TBD- Election of new Officers.

October

3-9 National 4-H Week

STATE NEWS- SOUTH DAKOTA 4-H HANDBOOK REVISED

The long-anticipated rewrite to SD4-H Policy Handbook is now available! To make for easier viewing, the huge handbook has been split into two summary documents instead: □ The Overview: in this short 13-page document, you will find the generalist topics such as authority, membership, participation, and protection of minors. □ The Guidebook: turn here for a brief appetizer of topics that take more detail to cover. Any file referenced in the Guidebook is

available from the county office upon request and will eventually become available on the SDSU Extension website.

SD 4-H LEGISLATURE DECLARATION OF CANDIDACY DEADLINE EXTENDED

While we are happy to see new and returning youth putting their hat in the ring for SD 4-H Legislator this year, we also recognize that we have capacity for MANY more teens to join us! Therefore, we have extended the Declaration of Candidacy deadline to Monday, May 10, 2021. Individuals can find out more information about the program in the guidebook at: <https://sdsu.box.com/s/fodfrdnc3kswd172nbh04mju531stky2>. They can also view the Informational Webinar recording at: <https://sdsu.box.com/s/s5e1orolqfhgawh60ku5wsaby2sr2t1z>. To declare candidacy, they must fill out the simple form at: <https://2021sd4-hlegdeclaration.questionpro.com>.

3D PRINTING ACADEMY REGISTRATION OPEN

SD 4-H in partnership with Indiana 4-H will be hosting a virtual 3D Printing Academy beginning June 7th and wrapping up June 25th for 13-18 year old youth. The Academy will combine Engineering, Coding, and Art to build a foundation for 3D printing. The Academy will be held virtually through the SDSU Training House and will consist of a combination of live and on demand lessons that will walk youth through the basics of designing 3D models. During the last week of the Academy, youth will design their own 3D object that they can print at home or have printed by the state STEM Field Specialist. There is no cost to the Academy; however, if youth desire to have their final 3D projects printed, they will be charged based on size and shipping. There are limited spots available. Registration is now open until May 14, 2021 and is available at the Virtual 3-D Printing Academy link. Watch for updates on the Extension website and SD 4-H social media. Questions can be directed to Christine Wood at Christine.Wood@sdstate.edu.

Mark Your Calendars!

Tractor Supply Company Paper Clover April 28 – May 9, 2021

Since 2016, Tractor Supply Company Paper Clover has provided scholarships for more than 165,684 youth to attend camp and leadership events.

visit tractorsupply.com/4h for more details



TRACTOR SUPPLY COMPANY- PAPER CLOVER SALES CAMPAIGN


Since 2010, Tractor Supply Company (TSC) has partnered with 4-H to help create #Opportunity4All and raise more than \$14 million through the Paper Clover sales campaign. Customers of TSC can purchase a paper clover at check-out. They get to place their name on the clover (or someone else's name), which is hung-up somewhere in the store. The success of these campaigns has impacted over 81,500 youth by providing them with the tools and resources they need to move forward and reach their full potential. 100 percent of funds raised through the bi-annual Paper Clover campaign directly benefits 4-H youth. 90 percent of donations directly support 4-H youth in the state where the funds were raised, and the remaining 10 percent supports the overall mission and growth of 4-H nationally. The funds from last year's campaign are going towards providing youth in South Dakota with financial needs a discount at both Teen Leadership Conference and 4-H camps this year! Dates for the 2021 Paper Clover Campaigns are: Spring: 4/28/21 – 5/9/21 Fall: 10/6/21 – 10/17/21

4-H CAMP REGISTRATIONS CLOSE ON MAY 7TH! GET YOUR REGISTRATIONS IN!

Scholarships are available through RYLF. See information below!




2021 Youth Camp Flyer.pdf

 Download
118.6 KB



2021 Teen Camp Flyer.pdf

 Download
219.3 KB

SOUTH DAKOTA 4-H PERFORMING ARTS CAMP

The 2021 South Dakota 4-H Performing Arts Troupe Camp will take place June 6 –12, 2021, at Northern State University in Aberdeen, SD. You who are 13, or have completed 7th grade, to age 18, as of January 1 during the current 4-H program year are eligible to participate in the Performing Arts Troupe. The camp prepares youth to perform during the week at the 2021 South Dakota State Fair in Huron, from September 4 -6, 2021. To have the best performances, the two camp shows in Aberdeen and the five shows during the 2021 South Dakota State Fair should be attended by all troupe members. The committee must be made aware of any conflicts as soon as possible. The registration fee from April 15 –May 15 is \$375. The registration fee from May 16 –May 31 is \$400. Youth with a financial need are eligible for a \$25 discount at this event thanks to our partners at Tractor Supply Company. Type in TSC in the space below to apply this discount to your registration. To register for the 2021 SouthDakota 4-H Performing ArtsTroupe Camp, please visit <https://extension.sdstate.edu/event/2021-south-dakota-4-h-performing-arts-camp>.

TEEN LEADERSHIP CONFERENCE-REGISTRATION IS LIVE! FREE TRANSPORTATION IS PROVIDED AND WE HAVE 2 MORE SPOTS AVAILABLE!! FIRST COME FIRST SERVE!

We are excited to announce that we will be hosting the 2021 Teen Leadership Conference (TLC) on the campus of Dakota State University in Madison, SD on June 7-11, 2021. All teens, ages 13-18 are invited to 'Go for the Gold' at TLC. Registration is \$325/teen delegate. Registration is live at <https://extension.sdstate.edu/event/2021-teen-leadership-conference-go-gold-tlcor> <https://bit.ly/39PwTKD> and will close May 9th, 2021 Youth with a financial need are eligible for a \$25 discount thanks to our partners at Tractor Supply Company. In order to activate the discount, enter TSC in the discount code field when prompted. We recognize this

is a change in venue from past years, but we are excited to offer new learning opportunities and experiences for our participants. Due to continued COVID-19 mitigation practices, we will not be providing transportation from West River, therefore families should make travel plans accordingly. More details will be forthcoming.

FAIR BOARD POSTER CONTEST

Get your posters to the office on or before May 3rd so they can be judged by the Fair Board.

Prizes:

First Prize: \$25

Second Prize: \$15

Third Prize: \$10

LEADERSHIP DAY

Leadership Day is May 4th at the Spearfish Park Pavilion- South Canyon Street- Spearfish. The spots are full but this serves as a reminder.

For more information please contact Carmen Frasier or Paula Farley @ 717-1215

New Project Area

NEW Container Garden lots have been added to the Horticulture Project area. This has been added only to the Butte/Lawrence County Fair for 4-H and Open Class. Open Class categories are:

Fair Theme (*100th Year Anniversary for Butte/Lawrence County Fair Grounds—Red, White & Blue*), **Fairy Garden**, & **Recycled/Repurposed**. The New Lot for 4-H will be **Container Garden**.

There will be **Best of Show Awards** given for Open Class & 4-H sponsored by Valley View 4-H Club.



Recycled lick tub containers will be sold by Valley View 4H Club, on

May 7th-9th & 28th-30th

Runnings in Belle Fourche.

These tubs are perfect containers to make your gardens in, and can be used in any of the categories. You can find full descriptions of the lots in the upcoming Fair Book!

If you have any questions please call Anika or Lydia Main

@ 605-892-5932

Turn a Tub Into a Planter

Recycled Lick Tubs



Project by Valley View 4-H Club

Sale Dates: **May 7th-9th & 28th-30th**

At *Runnings* of Belle Fourche

7:00am—6:00pm

Suggested Donation

\$5 plain tub

\$15-20 painted/
decorated tub

Perfect for NEW Fair Project area Container Gardens!



Questions please contact:

Anika or Lydia Main at 605-892-5932



LIVESTOCK SECTION

This section is a reminder of all livestock information.

Deadline to enter all animals into 4-H online is June 1st.

Entering Livestock

Important information about the process of entering livestock into the fair. It will be much like the years in the past.

- First Step: All livestock must be entered into v2.4honline.com I have attached a help sheet for this process. You will individually enter each child's animal under their name. If the case of needing to use this same animal for other siblings, once it is entered it can be transferred to other family members.
- Second Step: Fair Entry will open in July and you will then go in to that and add this animal into the classes that your child is entering.

The deadline to enter animal of all species is JUNE 1st! The two systems are integrated and so once entered into v2.4honline.com they will be there and available to enter into the Butte/Lawrence County Fair and the State Fair.

· YQCA Certificates can be uploaded to the member's profile once an animal is entered. Only one upload is required to cover more than one species entered. Deadline to upload the certificates is July 1st.



Entering animals in v2 4honline.pdf

Download
231.2 KB

DNA ENVELOPES

Are due June 1st into the County office. If you have ordered DNA envelopes, please pick them up. When you return to the office on or before June 1st you will pay \$6.00 per envelope. You must have a DNA in order to attend the SD State Fair.

NUES TAGS AND OTHER TAG REQUIREMENTS

NUES tags have arrived here in the office.

- If you plan to attend SD State Fair with your Market Beef, Commercial Breeding Beef, Market Swine and Grade Dairy Cattle.
- Market Sheep and Market Goats need a scrapie tag both for County and State Fair.
- Poultry taken to the State Fair must have poultry numbered leg bands.
- These will need to be in place by June 1st so that the number can be added to the animal information in 4honline.com
- If you have any questions, please call the office.

YQCA -YOUTH FOR THE QUALITY CARE OF ANIMALS NOTE: AT THIS TIME ALL OTHER TRAININGS WILL BE DONE VIRTUALLY. CODES ARE AVAILABLE- CALL THE OFFICE FOR INFORMATION!

The Youth for the Quality Care of Animals instructor led training (YQCA ILT) is an annual certification program for ages 8 to 18 years of age. This certification provides youth exposure to food safety, animal well-being, and life skills as they apply to seven species of livestock, including: beef cattle, dairy cattle, sheep, goats, pigs, poultry, and rabbits. All 4-H members exhibiting livestock at a South Dakota 4-H event during the 2020-21 4-H year are required to attend one of these trainings.

To register for this training, participants can visit <https://ygca.learn-grow.io/Account/Login>. 4-H members should login using their 4H Online account login: all other participants may login as

an independent. After selecting their age level, participants can register for the times and dates desired to take the training after selecting their state as "South Dakota".

The cost to attend is \$3 per youth and is collected at the time of registration. RYLF has donated funds to cover this training for this year. Codes are available by calling or emailing the office for a one time code. Once the training has been completed a certificate can be uploaded onto v2.4honline.com...HOWEVER an animal must be added to a members profile before the certificate can be uploaded. One species is all that is required per certificate upload. The deadline to enter animals and upload all certificates is June 1st. Additional information and help sheets for the YQCA program can be found on extension.sdstate.edu. For more information please call the office. For individuals interested in learning more about the national YQCA certification program, please visit <https://yqca.org>. Thank you to RYLF for your donation to Butte/Lawrence 4-H YQCA.

HORSE AND PONY

Our horse training was Monday, April 19th. We had a good amount of members participate. If you missed it, we are willing to help you with a make up session. Please call the office for details.

You will need to fill out the horse form and the achievement form and upload them onto v2.4honline.com The deadline to do so is June 1st!!!

The Butte/Lawrence County Horse Show will be June 28th at Seven Downs Arena.

For the horse packet please go here: <https://extension.sdstate.edu/state-4-h-horse-show>

HEIFERS FOR 4-H

What are your goals for your individual future in the beef industry?"

The Mackaben Family is continuing for its third year a "Pay-it-Forward" heifer program to promote the beef project and herd development for beginners and juniors in Butte/Lawrence Counties. An essay describing "What are your goals for your individual future in the beef industry?" is due postmarked before June 15 to Mackaben Family, 18981 Helmer Rd, Belle Fourche, SD 57717. Notice to finalists will be made by July 15. Interviews will then be scheduled and the winner will be announced at the beef show during the 2021 Butte/Lawrence Co Fair.

The following criteria must be agreed to by the applicant 4-Her:

1. Any 4-H beginner - junior enrolling in the beef project area.
2. Submit an essay by the deadline, to Mackaben Family describing "What are your goals for your individual future in the beef industry?" (Yearly topic subject to change.)
3. After essay finalists has been chosen, the finalists will then go on to an interview. The winner is chosen from the finalists that went through the interview process.
4. Be willing, to gift a heifer back to the Heifers for 4-H project 4 years after recipient received their heifer.
5. Be willing show the heifer/offspring at the Butte/Lawrence Co Fair for the next four years.

6. Maintain and display at the Butte/Lawrence Co Fair a scrapbook or display documenting your 4-Hers journey with their heifer and what has been learned along the way. This is required of the first two years.

7. After donating a heifer back to the program and showing your heifer/offspring at the Butte/Lawrence Co Fair for the next four years, the recipient's obligation to the program is complete.

This is a wonderful opportunity for you! Thank you to the Mackaben Family!!!

DAIRY CATTLE JUDGING CONTEST

The Dairy Cattle Committee is offering a series of virtual Dairy Cattle Judging Contests this spring. We would like to offer youth chances to practice this spring and from their own home. Please feel free to share with families in your counties. The last contest (#3) will be open from Friday, April 30 to Monday, May 17 for scoring. After the 17th, the contest will be left open for practice only. Scores will be sent to the email address they provided and/or the County Office they indicated. <https://southdakotastateuniversity.questionpro.com/t/ANgfdZkP07> Please contact Lauren Hollenbeck or Kim McGraw with any questions.

SDSU LIVESTOCK JUDGING CAMP

Below is the registration link for the 2021 camp. Please contact Brady Jensen with any questions. [https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/sdsu-youth-livestock-judging-camp?](https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/sdsu-youth-livestock-judging-camp?fbclid=IwAR3xLVW3FFf_XyNTvwOqU0oa9vauJMLI6RO8o6RjjDQsshfs_1oTUw2D9o)

[fbclid=IwAR3xLVW3FFf_XyNTvwOqU0oa9vauJMLI6RO8o6RjjDQsshfs_1oTUw2D9o](https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/sdsu-youth-livestock-judging-camp?fbclid=IwAR3xLVW3FFf_XyNTvwOqU0oa9vauJMLI6RO8o6RjjDQsshfs_1oTUw2D9o)

YOUTH IN ACTION

A Public Presentation Day will be held in Whitewood on May 28th with Horseshoe 4-H Club as our Host! Call the Extension Office to set up a time from 9:00-12:00.

This counts as a County Public Presentation. All 4-H members are required to present either at the club or county level each year in order to complete the 4-H year.

4-H PROJECT AREA DROP OR ADD DEADLINE IS MAY 31ST

Perhaps you have learned a new craft or found a great idea to exhibit in the fair. Are you sure you are in that project area in order to enter it into the fair? The deadline to add or remove project areas is May 31st. <https://v2.4honline.com>

JUNIOR LEADERS

June 13 Meeting at the Spearfish Park under picnic shelter behind the Pavilion. 4:30-6 to meet and eat. After the meeting those who would like to will plan to go and hike "Devils Bathtub" in Spearfish Canyon. (If it rains, an alternative meeting place will be arranged and we will go bowling)

CDM & HORTICULTURE

CDM and Horticulture is still up and available. See the directions below to register first. It has been decided by the committee that if youth do complete the online version, then they will qualify for State Teams. However, those who completed both paper and online contests will have first team rights. This online version will also qualify toward 4-H year completion. Study guides can be found here:

https://quizlet.com/_9m6erj?x=1jqt&i=3ltk6

https://quizlet.com/_9m72bo?x=1qqt&i=3ltk6

https://quizlet.com/_9lu1sy?x=1jqt&i=3ltk6

Here is a link for horticulture practice.

<https://sdsu.app.box.com/folder/112273407476?s=8emjq5qp5m2geuh4qalj9mpg6fy6h47u>

Registering for Training House

1. Navigate to traininghouse.sdstate.edu.
2. In the upper right corner, click **Log in**.
 1. If you do not have an SDSU email account:
 1. Click **Non SDSU User**.
 2. Fill out the required fields and select **Create my new account**.
 3. An email will be sent to your email address. Check your email to find instructions to complete your new account registration. If you do not see the email, check your Spam or Junk email folder.

Register for a course:

1. Navigate to traininghouse.sdstate.edu.
2. In the upper right corner, click **Log in**.
3. Type your username and password on the left side and click **Log in**.
4. Scroll down to the list of **Available courses** and select: **Operation Practice- CDM & FCS Skill a**
5. Click **Enroll me**

1. Once registered for course, you can go through and complete the contest. Please do your own work.

Once you are enrolled in the course you will have access to course content.

RYLF REDWATER YOUTH LEADERSHIP FUND

The Redwater Youth Leadership Fund has been established by 4-H leaders, parents and community supporters with a vision to foster national youth leadership opportunities.

We believe innovation in our youth will create brighter future communities.

We are currently looking for additional people to serve in this exciting adventure. Call the office if you are interested or you can talk with any of the current board members, Holly Main, Kindra Gordon, Amy Clark, Ree Reich, Ida Marie Snorteland, and Cindy Riley.



4-H Seniors...

**The Redwater Youth Leadership Fund
(RYLF) wants to help send you to
Tech School or University**

Get involved helping with the Pitchfork Steak Fondue Dinner and you'll be eligible to apply for \$500 to \$1000 in scholarships after the 2021 Butte-Lawrence County Fair.

Sign-up by May 20, 2021 by emailing office@gordonresources.com or request a Finish Strong application with requirement details from the B-L 4-H office.

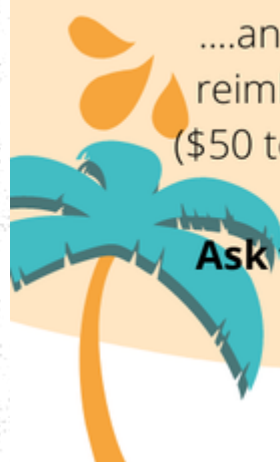


ENJOY SUMMER...



In June 2021 Attend:

- 4-H Youth Camp or Teen Camp in the Black Hills,
- Teen Leadership Conference in Madison, SD
- Performing Arts Camp or SDSU Livestock Judging Camp
- or an academic camp at BHSU or SDSM&T



....and the Redwater Youth Leadership Fund will reimburse you for a portion of your camp costs.
(\$50 to \$150 depending on event registration fees)

**Ask for the "Participation Pays" form at the
Butte-Lawrence Extension Office!**

THIS IS GONNA BE FUN!



Butte County Extension Office, L...

www.buttesd.org

117 5th Avenue Belle Fourche, SD 57717. SDSU
Cooperative Extension Office – Butte & Lawrence Counties
2398 5th Ave., Suite 103. Belle Fourche, SD 57717.

FORMS FOR RYLF CAN BE FOUND ON THE BUTTESD.ORG WEBPAGE

For your convenience you can find the "Finish Strong" Application and the "Participation Pays" form on this website. Directory/Extension/Quick Links

JOIN US WEDNESDAY, JULY 28, 2021

Sponsorship Packages Now Available:

Platinum = \$1000 includes 8 Dinner
Tickets, Banner @ Event & Brand Board

Gold = \$500 includes 4 Dinner Tickets
& Brand Board

Silver = \$250 includes 2 Dinner Tickets
& Brand Board

**FONDUE
FOR
YOUTH**

Butte-Lawrence County Fairgrounds, Nisland, SD

To Reserve call Holly @ 605-210-0020



VIRTUAL (CWF) CITIZENSHIP WASHINGTON FOCUS

The 2021 Citizenship Washington Focus (CWF) will be fully virtual. CWF will not take place over one week, instead it will take place once a week, spanning 5 weeks.

- **Dates:** The program will start the week of June 20th and run for 5 weeks with the exception of the July 4th. The youth will be able to select the Sunday tract or the Monday tract. Both tracts will be the same program, the only difference is what day the youth takes part on. The dates are below for the Sunday tract and the Monday tract.
- **Sunday:** June 20, June 27, July 6 (Tuesday), July 11, and July 18
- **Monday:** June 21, June 28, July 5, July 12, and July 19.
- **Time per Session:** Each session will be approximately 2-2.5 hours. The sessions will start at 6:30 p.m. Eastern Time (Central Standard Time: 5:30 p.m. and Mountain Standard Time: 4:30 p.m.).
- **Cost:** The price for CWF is \$250. This will include a CWF box from the 4-H Mall/Shop 4-H. This will be a small goody box that youth will be able to use throughout the program.
- **Age:** The age range for 2021 CWF is 14-19, as of January 1.
- **Theme:** Youth Voice
- **Description of Theme:** How can young people use their voice to affect change throughout your community, state, and country. We will be exploring topics such as Civil Discourse, Informed Decision Making, Media Literacy, and ways to assess the needs in your surrounding community to identify the best ways for young people to affect change. CWF

will also be introducing their enhanced Action Plan process called the Dolphin Tank (like the hit show Shark Tank, but with less bite 😊)

- **Registration:** Counties that have youth who would like to participate in the Virtual CWF experiences need to contact Amanda Stade by April 23rd. Counties will need to email Amanda Stade (amanda.stade@sdstate.edu) the name of the youth and their contact information (email address, phone number).
- **Payment Details:** Payment will need to be received by the State 4-H Office by Wednesday, April 28th. Checks need to be made out to the State 4-H Office –CWF. Payment can be sent to: State 4-H Office –CWF SAG 109, Box 2207E SDSU Brookings, SD 57006
- **Questions:** Contact Amanda Stade at amanda.stade@sdstate.edu or 605-688-4167.



FOOD STAND

The 4-H Food Stand is in need of a new manager, main cook and bottle washer! If you feel so inclined or know of someone who might fit the bill, please call the office. Thanks to Holly Main for the last several years of great food and service to our 4-H members and fair goers!



2021 BUTTE/LAWRENCE COUNTY FAIR THEME AND COLORS

The new theme and colors for the 100th Anniversary of the Fair will be THEME: Centennial
COLORS: Red White and Blue

OUR 2021 GRADUATING MEMBERS

We are so proud of our graduating 4-H members! This section is dedicated to them! Best wishes to each of you!!



DANIKA GORDON

Danika Gordon is an 11-year member of the Crow Peak Valley Rangers 4-H Club. Her 4-H activities have included public speaking, judging contests, photography, and showing meat goats. Her favorite 4-H memory was traveling to Denver in Jan. 2020 as a member of the State Livestock Quiz Bowl Team. She is currently a freshman agbusiness major at SDSU, where she applies her 4-H skills every day! She is looking forward to her final summer of 4-H and showing meat goats with her family.



MAIA POCHOP

I have many wonderful memories from being in 4-H and gained many skills over the past 11 years. Getting ready for the county fair and participating in the activities has always been both fun and challenging. - from showing my sheep to perfecting my baking. Being involved in our club's community service projects has opened my eyes to the needs of our community and has motivated me to volunteer to make our community stronger. Next fall I plan to attend SDSU in Brookings and major in Early Childhood/Elementary Education.



SHAYLIE HOLBEN

I plan to attend Black Hills State University this fall to obtain a degree in marketing. My favorite 4-H memory would be the county fair. It is always the time of year I look forward to the most! I love spending the week with 4-H friends, being responsible for my animals, and showing off what I have been working on.



SERENA DAVIS

Serena is a 10 year member of the Butte Badgers 4-H Club. She has participated in Livestock judging, fashion review, shooting sports, photography, beef, horse, goats and sheep. She has participated for several years at the State Fair, showing sheep. Her favorite fair memory is getting her sheep ready for the show and spending time with her friends.

She has been a Redwater delegate, Jr Leader and was selected for the CWF trip in 2020.

Serena's school accomplishments are, FFA, Cheerleader for 5 years, YLT and the High School musical for 3 years.

Serena plans on attending SDSU and majoring in Ag Journalism & Communication.

OTHER GRADUATING MEMBERS NOT PICTURED ARE:

Aiken Crowley, Bree Eastman, Chase Dirk, Shaley Dirk, Hayley Wilbur, Jasmyn Jensen, Kayden Steele, Kiara Brown, Kylee Crago, Laney Mackaben, Lexa Burtzlaff, LillieAnn Dubois, Shyanne Howell, Tucker Gaer

Good Luck to all of you!





Location: 849 5th Ave

Belle Fourche, SD 57717

Office: Phone 605-892-3371

Fax: 605-892-9064

Office Hours

Monday-Friday

8:00-5:00

WEB: [http://
www.extension.sdstate.edu](http://www.extension.sdstate.edu)

South Dakota State University, South Dakota
counties, and USDA cooperating.

South Dakota State University adheres to AA/
EEO guidelines in offering programs and ser-
vices.

[https://www.buttesd.org/extension-
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4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.