

4-H News

Butte/Lawrence County

February 2021



February 2021

Sun Mon Tue Wed Thu Fri Sat

	1 Butte/ Lawrence County Fair Board Meet- ing 6:30pm at the Stadium in Belle Fourche	2	3 CDM & Horticulture Judging 1-5pm at the Spearfish Chamber of Commerce Public Presentations 3-5 call to schedule a time to present.	4	5	6
7	8	9	10	11	12	13
14	15 Office Closed CDM & Horticulture Judging 2-5pm in Connection Church BF- Public Presentations 3- 5 call to schedule a time to present.	16	17	18	19	20
21 CDM & Horticul- ture Judging 3:30-5:30 St. Onge Hall Judging only no Public Presen- tations -Jr. Leaders see page 2 <i>Bob Fox Shoot</i>	22 Bob Fox Shoot	23 Bob Fox Shoot	24 Bob Fox Shoot	25 Bob Fox Shoot	26 Bob Fox Shoot	27 Bob Fox Shoot
28						

February

**1- Butte/Lawrence County Fair Board Meeting 6:30 Stadium Grill BF.
3-CDM & Horticulture Judging-1:00-5:00 at the Spearfish Chamber of
Commerce Public Presentations will be from 3:00-5:00 – Call to sched-
ule a time to present**

15-Office Closed– President’s Day

**15– CDM & Horticulture Judging- 2:00-5:00 Connection Church in Belle
Fourche- Public Presentations 3:00-5:00- Call to schedule a time to pre-
sent.**

**21– CDM & Horticulture Judging– 3:30-5:30 at The St. Onge Hall (CDM
and Horticulture Judging only)**

**21-Junior Leaders Meeting 4:30-6:00 Ext. Office face to face with masks
or Zoom link will be available**

21–27 Bob Fox Shoot– See Flyer on page 7

March

**7– YQCA Training Newell HS 3:00-5:00 40 available participants (see
information about YQCA on page 3.**

9– Redwater 4-H Youth Council meeting– 6:30pm TBD

16– Lawrence County Leaders meeting 6:30pm TBD

April

**13– YQCA Training, Spearfish North Point Church 6:15-7:45pm 25 avail-
able participants.**

**19-Horse Safety Training– Belle Fourche Economic Development Build-
ing TIME**

July

27-31– 100th Butte/Lawrence County Fair

Youth for the Quality Care of Animals instructor led training: The Youth for the Quality Care of Animals instructor led training (YQCA ILT) is an annual certification program for ages 8 to 18 years of age. This certification provides youth exposure to food safety, animal well-being, and life skills as they apply to seven species of livestock, including: beef cattle, dairy cattle, sheep, goats, pigs, poultry, and rabbits. All 4-H members exhibiting livestock at a South Dakota 4-H event during the 2020-21 4-H year are required to attend one of these trainings.

To register for this training, participants can visit <https://yqca.learnrow.io/Account/Login>. 4-H members should login using their 4H Online account login; all other participants may login as an independent. After selecting their age level, participants can register for the times and dates desired to take the training after selecting their state as "South Dakota".

The cost to attend is \$3 per youth and is collected at the time of registration. Additional information and help sheets for the YQCA program can be found on extension.sdstate.edu. For more information please call the office. For individuals interested in learning more about the national YQCA certification program, please visit <https://yqca.org>.



Poster Contest

The last several years we had a local youth create our local COUNTY FAIR POSTER! This year we would like to offer it out to all in a contest format. We are asking for youth to put their creativity to work and to help design our Fair poster. These posters are hung all around our communities and the counties!

We are looking for the following:

*A general graphic for the poster. This year is the 100th year celebration, so please include that on your poster.

*The final entry must include:

- 1) A graphic design/photo/s.
- 2) Event: "Butte-Lawrence County Fair"
- 3) The dates listed: July 27-31st, 2021.
- 4) The location: Fairgrounds – Nisland, SD.
- 5) The youth name on the document.

*Entries may be computer generated or hand drawn.

*If you would like to use the 4-H clover in your design, please contact the office to ensure its proper use.



Deadline for Submission:

Entries must be received into the Extension Office by Noon on May 3rd, 2021.

Entries will be brought to the Fair Board meeting on May 4th for a final vote.

Entries submitted are subject to potential change in format based on the graphic designers final proof to include all fair details.

Prizes:

First Prize: \$25

Second Prize: \$15

Third Prize: \$10

If you have any questions please contact our office. 892-3371 Insert of the winning 2020-2021 winner Tiernan Freiderickson



Community Service Opportunity

Are you looking to lend a helping hand? Avera Medical Group Maternal Fetal Medicine is in need of baby blankets for families that just received a diagnosis of Down's syndrome for their new born baby. These baby sized blankets can be handmade or bought! If you have blankets you are willing to donate please send them to:

Avera MFM

Attn: Karina Skov

Plaza 1

1417 S Cliff Ave Suite 100

Sioux Falls, SD 57105

State Fair 4-H Horticulture Skillathon

At the SD State Fair Horticulture Skillathon, we use study guides from NJHA (National Junior Horticulture Association) to gather test questions. We rotate the study guide topics we use every year. For your planning purposes, here are the topics for 2021.

Information regarding study guides, plant ID, and other written test information is available on Box. The link for 4-H Advisors and County staff preparing study materials is found here. <https://sdsu.app.box.com/folder/22349501123>

This link can be shared with families and has most of the same information as what is available to 4-H staff <https://sdsu.app.box.com/folder/112273407476?s=8emjq5qp5m2geuh4qalj9mpg6fy6h47u>

Listen, Learn, Lead Project

Butte/Lawrence 4-H Member Danika Gordon

South Dakota 4-H member Danika Gordon wants to help youth across South Dakota gain leadership and communication skills. How is she doing that? Gordon has established a website titled Listen, Learn, Lead – or L3 for short – where youth can watch TED Talks with messages focused on growing their personal skills.

For the past three years, Gordon has selected four TED Talks to feature on her website. Each talk focuses on a leadership topic – from building confidence to becoming more optimistic toward challenges. She has recently selected the four TED Talks to be highlighted for 2021 on the L3 site and encourages youth to take the time to watch the brief video lectures. None are longer than 18 minutes.

Gordon says this year's talks offer viewpoints on managing free time, finding happiness, overcoming fear and taking care of emotional health.

Find the TED Talks highlighted for 2021 at: <https://listenlearnlead4h.weebly.com/>. The talks from 2019 and 2020 are also archived on the site.

Gordon suggests youth might gather to watch the TED Talks during a 4-H club, 4-H junior leaders or simply during free time or as a family. She says the project was designed to be similar to a book club. After watching the TED Talk, short discussion questions are listed on the website for youth to reflect on or to prompt conversations with others about what they learned from the presentation.

Gordon is an eleven-year Lawrence County 4-H member and a graduate of Sturgis-Brown High School. She is a former State 4-H Ambassador and is currently a freshman at South Dakota State University.

Save the Date: Feb. 20 4-H Healthy Living webinar for youth As the 4-H pledge states, "Health for better living," is one of the four H's we focus on in 4-H. To help youth gain knowledge and skills for including healthy habits in their daily lives a Health Webinar is being planned by Matea Gordon as part of her role as a State 4-H ambassador. The live webinar will be broadcast via Zoom on Saturday Feb. 20 from 10 a.m. to noon (Mountain Time). It will include brief 10-15 minute presentations by SDSU Extension speakers talking on the topics of intuitive eating, mindfulness and managing stress, as well as offer tips for healthy snacks and stretching. Prizes will also be offered to participants. Pre-registration will be required. Watch for details in a Monday Minute in early February. The session will also be recorded and shared with those who register (in case you are not available to watch it on the day it is broadcast, or for those who want to share the video at a 4-H club event.) The webinar is suitable for all 4-H youth, with target audience being youth ages 11-18. Also, for middle and high school 4-H members: this event is a great opportunity to attend and then take the information learned back to share with club members as a "workshop" to count towards earning your County Leadership award or State Key award.

Butte/Lawrence State Consumer Decision Making/ Skillathon and Horticulture

Skillathon Team Selection 2021

1. To be eligible for the State Consumer Decision/Skillathon or Horticulture Skillathon Judging Teams representing Butte-Lawrence County, 4-H youth must participate in 2 of the following 2 events: 1) A full Kit proctored face to face in paper format. 2) A virtual platform proctored either out of the office or in a public place via a county lap top. *Individuals are encouraged to also consider the virtual platform from their home if they would like, but those scores are not eligible for consideration of a state team.*
2. After each of these 2 judging events which will be completed by May 1, the Butte-Lawrence County office will compile score sheets by age division, listing participant name, individual class scores and final score total and ranking. (Using a format similar to the score compilation of state events as shared on iGrow).
3. After the 2 qualifying judging events have been held each individual participating in both of the two judging events will be considered for the state judging team by age division. *Individuals who are interested in qualifying for a State team must participate in BOTH kits paper and virtual. Both scores will then be brought to a final average and teams will be selected based on those rankings.* A final ranking sheet will be created by age group and shared to allow individuals see how they ranked for the judging season (one for Consumer Decision Making/Skillathon and one for Horticulture Skillathon), with the hope of this transparency helping youth strive to improve for the future.
4. The top 8 individuals in each age category will be contacted and asked if they are available to compete at the State Fair contests (2021 State Fair projected event date – Sunday). The goal will be to create two teams per age category (Beginner/Junior/Senior). If the initial 8 are not able to attend the State Fair contest, alternates will be contacted by going down the list (individual who ranked, 9th, 10th, etc). If we are unable to form two teams with 4 per team, then consideration will be given to forming teams of 3, to allow Beginners and Juniors to compete as a team. Our Senior team will remain at 4 if possible. *Lastly*, if teams are not filled, then we will defer and consider scores based on one event that has been proctored in person or virtual.
5. Goal will be to have state teams confirmed by June 1, so that they can practice as a team during the summer months.

Revised 1/22/2021

10th ANNUAL BOB FOX MEMORIAL 4-H SHOOTING SPORTS MATCH

Hosted by Butte and Lawrence County 4-H Shooting Sports members

FEBRUARY 21 - FEBRUARY 27, 2021

608 5th AVE, BELLE FOURCHE

(Tan & Brown building, Enter from the Northwest Corner of the Building)

- Pre-Registration on SignUp Genius is REQUIRED this year due to Covid restrictions.
- Check in at least ½ hour before your shooting time.
- Fee is \$5.00 per event per youth
- Bring your own equipment
- Awards will be approximately 3pm on Saturday



AWARD CLASSES

BB	Air Rifle	Air Pistol	Archery with sights	Archery w/o sights
----	-----------	---------------	------------------------	-----------------------

The age division is determined by the participant's age as of Jan. 1, 2021

- Awards provided by the Bob Fox Memorial will be 1ST, 2ND, 3RD in the above classes in each age division.
- All participants must be enrolled in the SD 4-H Shooting Sports program.
- 4-Hers may attempt State qualification in any event.
- Each event may be entered only one time.
- No Concessions will be available this year.
- We anticipate those traveling from out of town to sign up Friday 2/26 & Saturday, 2/27. We will also be shooting during our normal practice times the week prior to this for our internal members. No additional spectators outside of immediate family.

Pre-Registration is required due to Covid restrictions. Masks will also be required at the event. Please register by February 17, 2021 using the links below:

BB Gun - <https://www.signupgenius.com/go/60B0A4EACAA2BAAFD0-bbgun>

Archery - <https://www.signupgenius.com/go/60B0A4EACAA2BAAFD0-archery1>

AR/AP - <https://www.signupgenius.com/go/60B0A4EACAA2BAAFD0-airrifle>

Please contact Amy at 569-0408 or sdcowboy1@msn.com if you have any questions.



Location: 849 5th Ave

Belle Fourche, SD 57717

Office: Phone 605-892-3371

Fax: 605-892-9064

Office Hours

Monday-Friday

8:00-5:00

WEB: [http://
www.extension.sdstate.edu](http://www.extension.sdstate.edu)

South Dakota State University, South Dakota counties, and USDA cooperating.

South Dakota State University adheres to AA/EEO guidelines in offering programs and services.

Regional 4-H Information:

Butte & Lawrence Counties

Michelle May, Youth Program Advisor
892-3371

Michelle.may@sdstate.edu

Cindy Riley-4-H Program Assistant
butte.county@sdstate.edu

Harding County

4-H Advisor Laurie Elmore
Ryanna Turbiville, 4-H Program Assistant
605-375-3412

harding.county@sdstate.edu

Meade County

Jenny Voigt, 347-2436

Jennifer.voigt@sdstate.edu

Pennington County

Regina Bakley, 394-2188, ext 8

Regina.bakley@sdstate.edu

Jane Amiotte, Part Time, 394-2188, ext 3

Jane.Amiotte@sdstate.edu

Kimberly Suckow, 4-H Program Assistant

Michelle May

4-H Youth Program Advisor

Butte/Lawrence Counties

Michelle.may@sdstate.edu

Cindy Riley

4-H Program Assistant

Butte/Lawrence Counties

butte.county@sdstate.edu



Protected Under
18 U.S.C. 707

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**



18 U.S.C. 707