

4-H News

Butte/Lawrence County

April 2021



Spring brings new life!!

April 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1SD 4-H Scholarship Applications Due	2	3
4	5Butte/Lawrence County Fair Board Meeting 6:30 at the Stadium Sports Grill in Belle Fourche	6	7	8	9	10
11 Jr. Leaders 4:30-6:00 Extension Office	12	13YQCA Training, Spearfish North Point Church 6:15-7:45pm -Office closed	14Virtual CDM Spearfish Chamber 1-4pm	15End of Match 3 Shooting Sports	16State Match Entry Closes – Virtual CDM/Hort Belle Fourche Extension Office 9:00-4:00–	17
18	19Horse Safety Training– Belle Fourche Economic Development Building 4:30-6:00 pm	20	21	22	23State Match Shooting Sports– – Ft. Pierre/Pierre	24State Match Shooting Sports– – Ft. Pierre/Pierre
25State Match Shooting Sports– – Ft. Pierre/Pierre	26Mandatory Livestock Meeting 6:00 at St. Onge Hall	27	28	29	30All 4-H Up- dates for the Butte/Lawrence County Fair book are due	

April

1 - SD 4-H Scholarship Applications Due to State 4-H Office <https://extension.sdstate.edu/event/south-dakota-4-h-scholarship-deadline>

1 - SD Shooting Sports Scholarship Applications Due

5- Butte/Lawrence County Fair Board Meeting 6:30 at the Stadium Sports Grill in Belle Fourche

Virtual CDM Belle Fourche Extension Office 9-12

10-Deadline to order State Shoot Apparel

11-Jr. Leaders 4:30-6:00 Extension Office

13- YQCA Training, Spearfish North Point Church 6:15-

7:45pm 25 available participants.

13-RYLF Meeting Christian Life Center- 5:30

10-14 National 4-H Conference-Virtual

13- Office closed for Fair Entry Training in Rapid City

14 -Virtual CMD Spearfish Chamber 1-4pm

15-End of Match 3 Shooting Sports

15- All Camp Registrations open

16 -Belle Fourche Extension Office 9:00-4:00- Proctored by Raye Brown

16-State Match Entry Closes -Shooting Sports

19-Horse Safety Training- Belle Fourche Economic Development Building 4:30-6:00 pm

23-25- State Match Shooting Sports- - Ft. Pierre/Pierre

23- Deadline to Register for Virtual CWF

26- Mandatory Livestock Meeting 6:00 at St. Onge Hall

30-All 4-H Updates for the Fair book are due

May

1- Rodeo Finals Packet due to 4-H Finals Rodeo Secretary and Butte/Lawrence Co. 4-H Office

3-Butte/Lawrence County Fair Board Meeting 6:30 at the Stadium Sports Grill in Belle Fourche

3- Fair Poster Contest Deadline

4- Leadership Day (See attachment and Page 7)

4- Redwater 4-H Council Meeting-6:30 via Zoom

7- All Camp Registrations Close

28- Public Presentations- Whitewood TBD 9:00-12:00 Call to schedule a time.

31- Butte/Lawrence Co. 4-H Office Closed, Memorial Day

31 -4-H Project Area drop/add deadline

31-Deadline to Enroll in 4-H Online to Participate in State Events

June

1- Horse Form & Horse Achievement Form due in 4-H Online

1 -4-H Dog Project ID Affidavit and Vaccination Verification due in 4-H Online

1- Animal Project Lease Form due in 4-H Online (if applicable)

1 -Livestock Ownership Verification Due in 4-H Online

1- All animal species to be entered into v2.4online.com See page 8

and attachment for more information. Pre-Register by May 20th.

2-3 16th Annual Soil Days and 37th Annual Rangeland Days Murdo SD (See Attached Flyer)

4-5 Art in the Barn, Meade County Fair Barn, Sturgis

6-12 Performing Arts Camp- Northern State University In person

7-Butte/Lawrence County Fair Board Meeting 6:30 TBD

7-11 Teen Leadership Conference, TBD

8- Lawrence County Leaders Meeting TBD

7-9 & 10-12 4-H Camp -Storm Mountain See Page 3

20-25-4-H SS National Championships Grand Island NE.

25 -Meade County 4-H Rodeo, Faith

July

1- YQCA Certificate due and uploaded to 4-H Online

2- Entry Deadline for Butte County 4-H Rodeo

5- Butte/Lawrence County Fair Board Meeting 6:30 TBD

13- Millar Angus Youth Fest

15- End of Match 4 for shooting sports

18- Butte County 4-H Rodeo

19- Deadline to Register for Meade County Fair

30-31 Meade County Fair

27-31- 100th Butte/Lawrence County Fair

August

2- Butte/Lawrence County Fair Board Meeting 6:30 TBD

20-22 -SD 4-H Finals Rodeo, Ft. Pierre

31 -End of Match 5 for Shooting Sports

September

1-Fall Shooting sports Match Entries Due

1-6 State Fair, Huron

12-13 State 4-H Fall Shoot, Mitchell

October

3-9 National 4-H Week

Upcoming Camps and Trips

Several opportunities are on the calendar for 4-H summer opportunities, especially in June. These include the youth camp for ages 8-12 at Storm Mountain, Teen Camp at Rimrock for ages 13-18, Teen Leadership Conference (TLC) for ages 14-18, as well as Performing Arts Camp, Livestock Judging Camp, and Rangeland Days. Details are still being worked on by State 4-H for some of these events, but if you are looking ahead and have an interest in attending one of the camps, contact the Butte-Lawrence Office about the registration process. Each of these camps do have registration



Contact Information:
Your local 4-H Advisor

OR

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(605) 782-3290

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fees, but there are several options to help with the costs: 1) If you banked points from the annual 4-H recognition event, you can apply your saved points/dollars toward your camp cost; 2) the SD 4-H Leaders offers \$25 to \$50 reimbursement if youth complete and submit their one-page form and share camp experiences with a brief presentation to 1 or 2 groups; 3) the Redwater Youth Leadership Fund, which annually hosts the pitchfork fondue dinner at B-L county fair, will also be offering a reimbursement of \$50 to \$100 reimbursement to youth who share their camp experiences via a brief video and write-up for the local newspaper. More details about this reimbursement process will be shared in the May 4-H newsletter.

Teen Leadership– June 7-11

4-H Camp-Storm Mountain June 7-9 or 10-12

Teen Camp-Camp Rimrock– June 20-25

Performing Arts Camp-Northern State University June 6-12

CWF– Virtual June 20th -5 weeks Ages 14-19 as of January 1, 2021 See page 4 for more about CWF



**4-H Camp at
Lake Poinsett**

**4-H Camp at
Storm Mountain**

Come have fun at 4-H Camp 2021! Both camps offer hands-on educational workshops along with time spent swimming, exploring, and meeting new people. Camps are open to all youth ages 8-12, regardless of 4-H enrollment. Cost is \$175 per camper. Camps will be following current Covid-19 protocols.

Session 1: June 2 – 4
Session 2: June 6 – 8
Session 3: June 9 – 11

Session 1: June 7 – 9
Session 2: June 10 – 12

Registration will open on [Extension.SDState.edu](https://extension.sdstate.edu) on April 15th.

Contact Information:

OR

Katherine Jaeger
Youth Outdoor Education Field Specialist
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(605) 782-3290

Your Local 4-H Advisor
Visit [Extension.SDState.edu](https://extension.sdstate.edu)
for a complete listing

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4-H CAMP COUNSELORS WANTED



Are you a great role model?
Do you enjoy leading games and activities?
Do you LOVE CAMP??

Become a 4-H Camp Counselor! You must be in 4-H and between the ages of 16 and 18. Safety modifications for COVID-19 will be in place at all camps.

Choose either:

June 2-4, 6-8 & 9-11
Camp Poinsett Arlington,
SD

----- OR -----

June 7-9 & 10-12
Storm Mountain Camp
Rapid City, SD

Want to apply?
Contact:

Katherine Jaeger
SDSU Extension
Youth Outdoor Education
Field Specialist
Katherine.Jaeger@sdstate.edu
(605) 782-3290

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2021 Citizenship Washington Focus (CWF)

The 2021 Citizenship Washington Focus (CWF) will be fully virtual. CWF will not take place over one week, instead it will take place once a week, spanning 5 weeks.

Dates: The program will start the week of June 20th and run for 5 weeks with the exception of the July 4th week. The youth will be able to select the Sunday tract or the Monday tract. Both tract will be the same program, the only difference is what day the youth takes part on.

Time per Session: Each session will be approximately 2-3 hours in the evening.

Cost: The price for CWF is \$250. This will include a CWF box from the 4-H Mall/Shop 4-H. This will be a small goody box that youth will be able to use throughout the program.

Age: The age range for 2021 CWF is 14-19, as of January 1.

Theme: Youth Voice

Description of Theme: How can young people use their voice to affect change throughout your community, state, and country. We will be exploring topics such as Civil Discourse, Informed Decision Making, Media Literacy, and ways to assess the needs in your surrounding community to identify the best ways for young people to affect change. CWF will also be introducing their enhanced Action Plan process called the Dolphin Tank (like the hit show Shark Tank, but with less bite 😊)

Registration: More information will be sent to the counties soon.

State Shoot Apparel

This year we are offering you the option to preorder your state shoot gear and pick it up at the Expo Center. All Around Graphix will have your gear ready to pick up and there will be no extended wait in line. This way you can get your sizes and the style you want. He is planning on having some stock on hand to purchase at the event. Anything ordered online has to be prepaid. There is no guarantee that something you see on the online site will be available at the Expo Center. If you have any questions, please ask. Thank you. Deadline for preorders is April 10th.

<https://state4h2021.itemorder.com/sale>

All Around Graphix will be set up in the concession area of the Expo Center during state shoot and we plan on a separate entrance for everyone to use to reach them.

Animal in 4-H Online

4-H Online is now open for families and counties to input animal information. Families and counties will have until June 1st at 11:59 pm to enter animals into 4-H Online, with the exception of Companion Animals. Companion Animals will have until August 10th at 11:59 pm to enter their animal information. The Help Sheet for families can be found at <https://extension.sdstate.edu/sites/default/files/2021-01/02-07-01-02.pdf>. See the attachment to this email for the help sheet.

YQCA Certificates cannot be uploaded until an animal is entered in v2.4honlinc.om!!!!

Youth for the Quality Care of Animals instructor led training: The Youth for the Quality Care of Animals instructor led training (YQCA ILT) is an annual certification program for ages 8 to 18 years of age. This certification provides youth exposure to food safety, animal well-being, and life skills as they apply to seven species of livestock, including: beef cattle, dairy cattle, sheep, goats, pigs, poultry, and rabbits. All 4-H members exhibiting livestock at a South Dakota 4-H event during the 2020-21 4-H year are required to attend one of these trainings.

To register for this training, participants can visit <https://yqca.learn-grow.io/Account/Login>. 4-H members should login using their 4H Online account login; all other participants may login as an independent. After selecting their age level, participants can register for the times and dates desired to take the training after selecting their state as "South Dakota".

The cost to attend is \$3 per youth and is collected at the time of registration. RYLF has donated funds to cover this training for this year. Codes are available by calling or emailing the office for a one time code. Once the training has been completed a certificate can be uploaded onto v2.4honline.com...*HOWEVER an animal must be added to a members profile before the certificate can be uploaded. One species is all that is required per certificate upload.* The deadline to enter animals and upload all certificates is June 1st. Additional information and help sheets for the YQCA program can be found on extension.sdstate.edu. For more information please call the office. For individuals interested in learning more about the national YQCA certification program, please visit <https://yqca.org>. Thank you to RYLF for your donation to Butte/Lawrence 4-H YQCA.

4-H Rodeo

2021 Rodeo Rulebook: <https://extension.sdstate.edu/sites/default/files/2021-01/P-00019-v3.pdf>



2021 Rodeo Policy and Procedure Document: <https://extension.sdstate.edu/sites/default/files/2021-01/P-00019-v3.pdf>

Finals Entry Packet (Due May 1) : <https://extension.sdstate.edu/sites/default/files/2021-01/MC-02023.pdf>

Insurance Declaration Form (do not send in with finals packet): <https://extension.sdstate.edu/sites/default/files/2021-01/MC-02022.pdf>

Be sure to read all of the information and follow all of the directions as instructed!

incomplete Entries; If your entry is incomplete for any reason, it will be returned to you for completion. Once you correct the issues, the entry may be resubmitted with a \$5 reprocessing fee. You are not considered eligible to rodeo until the corrected forms AND \$5 reprocessing fee is received by the 4-H Finals Secretary. These corrections must be received before the JUNE 1 late entry deadline. **FYI: Cindy at the Extension office is a notary and will help with your forms!**

Dairy Cattle Judging Contests

The Dairy Cattle Committee is offering a series of virtual Dairy Cattle Judging Contests this spring. We would like to offer youth chances to practice this spring and from their own home. Please feel free to share with families in your counties. Contest #1 will be open from Friday, March 12 to Monday, March 29 for scoring. After the 29th, the contest will be left open for practice only. Scores will be sent to the email address they provided and/or the County Office they indicated.

<https://southdakotastateuniversity.questionpro.com/a/TakeSurvey?tt=DxpzRB0k00tjKNWBuUPQ93tMHws332I/>



**4-H NIGHT WITH
THE RUSH**

APRIL
30TH 2021

PUCK
DROP
7:05PM

*Tickets
now on
SALE
ONLY
\$15.00!*

<https://fevo.me/3axtCjZ>

RUSH
RAP@CITYRUSH.COM | 405-716-7825

Rush Ticket and Game Night Info:

Pennington County 4-H has once again partnered with RUSH hockey to offer discounted tickets to 4-H members, their families and friends. This is also the first year it is a 4-H Night only, which means we won't be sharing with a different organization or event so of course we want to try extra hard to fill the stands with 4-H Green!

We are not planning to use this as a fundraiser, we simply want it to be used as a way to get families together from across the surrounding states to show their love of 4-H and our appreciation of their involvement by offering cheaper tickets (\$15.00 each) and getting people together safely for a fun evening is always a goal of ours!

Below you can find the link to purchase the tickets. If your clubs or counties would like to sit together, there is a "pay separately, go together" option on the website, if you have question or need help, call the office.

<https://fevo.me/3axtCjZ>



Important! Mandatory Livestock Sale Meeting

A representative (Club Leader) from each club, who's members plan to sell at the Butte/Lawrence County Fair Livestock Sale, must attend the meeting on April 26th at 6:00 held at the St Onge Hall.

4-H Changes to the Fair Book

If you have any changes or additions to the Butte/Lawrence County Fair Book, please have them submitted to the office on or before April 30th.

Graduating B-L 4-H seniors....Do you have a favorite 4-H memory or skill you've gained? We would like to share these highlights in the May 4-H newsletter. Please email 3-4 sentences about your 4-H memories/favorite experiences to butte.county@sdstate.edu by April 30. You could also share your future plans after high school. If you would like to include a picture, please send in a jpg format. Thank you!



Youth Leadership Day 2021

Tuesday, May 4, 2021 8:30 a.m.-2:15 p.m.

Spearfish Park Pavilion --South Canyon Street, Spearfish, SD

The Spearfish Middle School Student Council, Spearfish Community Coalition, and Butte Lawrence County 4-H are sponsoring a Leadership Day for middle school students from the Black Hills area.

We encourage students in grades 5-8 to attend this conference which will include team building, networking, hearing a nationally recognized motivational speaker, all in an effort to foster leadership skills.

Please fill out the attached form and return to Spearfish Middle School 525 E. Illinois St, Spearfish, SD 57783 along with the \$15 fee made out to SMS Student Council by April 15.

Any forms returned after April 15th will NOT receive a t-shirt.

Final registration is due April 29th (no t-shirt)

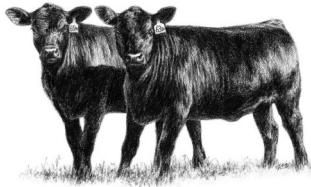
Any questions should be addressed to Carmen Frasier or Paula Farley. (717-1215)

cfrasier@spearfish.k12.sd.us

pfarley@spearfish.k12.sd.us

Join us!

We hope to see you there!



Heifers for 4-H Essay Contest:

"What are your goals for your individual future in the beef industry?"

The Mackaben Family is continuing for its third year a "Pay-it-Forward" heifer program to promote the beef project and herd development for beginners and juniors in Butte/Lawrence Counties. An essay describing "What are your goals for your individual future in the beef industry?" is **due postmarked before June 15** to Mackaben Family, 18981 Helmer Rd, Belle Fourche, SD 57717. Notice to finalists will be made by July 15. Interviews will then be scheduled and the winner will be announced at the beef

show during the 2021 Butte/Lawrence Co Fair.

The following criteria must be agreed to by the applicant 4-Her:

1. Any 4-H beginner - junior enrolling in the beef project area.
2. Submit an essay by the deadline, to Mackaben Family describing "What are your goals for your individual future in the beef industry?" (Yearly topic subject to change.)
3. After essay finalists has been chosen, the finalists will then go on to an interview. The winner is chosen from the finalists that went through the interview process.
4. Be willing, to gift a heifer back to the Heifers for 4-H project 4 years after recipient received their heifer.
5. Be willing show the heifer/offspring at the Butte/Lawrence Co Fair for the next four years.
6. Maintain and display at the Butte/Lawrence Co Fair a scrapbook or display documenting your 4-Hers journey with their heifer and what has been learned along the way. This is required of the first two years.
7. After donating a heifer back to the program and showing your heifer/offspring at the Butte/Lawrence Co Fair for the next four years, **the** recipient's obligation **to the program** is complete.

This is a wonderful opportunity for you! Thank you to the Mackaben Family!!!

Entering Livestock

Important information about the process of entering livestock into the fair. It will be much like the years in the past.

- First Step: All livestock must be entered into v2.4honline.com I have attached a help sheet for this process. You will individually enter each child's animal under their name. If the case of needing to use this same animal for other siblings, once it is entered it can be transferred to other family members.
- Second Step: Fair Entry will open in July and you will then go in to that and add this animal into the classes that your child is entering.

The deadline to enter animal of all species is JUNE 1st! The two systems are integrated and so once entered into v2.4honline.com they will be there and available to enter into the Butte/Lawrence County Fair and the State Fair.

- YQCA Certificates can be uploaded to the member's profile once an animal is entered. Only one upload is required to cover more than one species entered.

Virtual CDM—Horticulture Judging Dates Scheduled-Mark your calendars

- April 14 -Spearfish Chamber 1-4pm
- April 16 –Belle Fourche Extension Office 9:00-4:00– Proctored by Raye Brown
- April 18– Newell TBD
- Youth must call ahead and reserve their lap top spot unless they plan to bring their own. Youth must also register to get access for traininghouse – See instructions below....
- If a 4-H Leader would like to host a virtual or non virtual CDM they simply need to call the office and make arrangements with Michelle as she is happy to work with all leaders and locations.

If a 4-H youth is interested in being eligible for a State Team either for Horticulture or CDM Skill A Thon, then they must take this virtual proctored option in addition to the previous kit that was placed out. If anyone is interested in taking the first kit put on paper you may contact the office and take that proctored out of the office or other locations as well.

Registering for Training House

Navigate to traininghouse.sdstate.edu.

1. In the upper right corner, click **Log in**.
2. If you do not have an SDSU email account:
3. Click **Create new account**.
4. Fill out the required fields and select **Create my new account**.
5. An email will be sent to your email address. Check your email to find instructions to complete your new account registration. If you do not see the email, check your Spam or Junk email folder.

Register for a course:

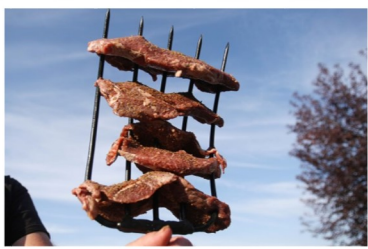
Navigate to traininghouse.sdstate.edu.

1. In the upper right corner, click **Log in**.
 2. Type your username and password on the left side and click **Log in**.
 3. Scroll down to the list of **Available courses** and select: **Operation Practice- CDM & FCS Skill a**
- Click **Enroll me**.

Proctored Contestants

Please coordinate a time with your 4-H Staff/Office to have them proctor the contest. They will have the course password.

Fondue for Youth Announcements!



-Mark your calendar for Wednesday, July 28, 2021 the Pitchfork Steak Fondue for Youth will once again be held during the Butte-Lawrence County Fair. Tell your family and friends and watch for sponsorship and ticket details to be announced in April via <https://www.facebook.com/Fondue-For-Youth-1665530660221047/>

-Also coming for summer 2021 will be scholarship opportunities sponsored by past proceeds from the Fondue to assist youth in attending local and state 4-H camp events, national 4-H shooting sports, and college-level scholarships. Details will be shared in the May 4-H news-letter.

-The Redwater Youth Leadership Fund, which coordinates the Fondue, will be holding their next committee meeting April 13 at 5:30 p.m. in Belle Fourche at the Christian Life Center. New committee members (adults and youth) are welcome to attend and get involved.



Location: 849 5th Ave
Belle Fourche, SD 57717
Office: Phone 605-892-3371
Fax: 605-892-9064
Office Hours
Monday-Friday
8:00-5:00

WEB: [http://
www.extension.sdstate.edu](http://www.extension.sdstate.edu)

South Dakota State University, South Dakota
counties, and USDA cooperating.

South Dakota State University adheres to AA/
EEO guidelines in offering programs and ser-
vices.

[https://www.buttessd.org/extension-
office](https://www.buttessd.org/extension-office)

Regional 4-H Information:

Butte & Lawrence Counties

Michelle May, Youth Program Advisor
892-3371

Michelle.may@sdstate.edu

Cindy Riley-4-H Program Assistant
butte.county@sdstate.edu

Harding County

4-H Advisor Laurie Elmore
Ryanna Turbiville, 4-H Program Assistant
605-375-3412
harding.county@sdstate.edu

Meade County

Jenny Voigt, 347-2436
Jennifer.voigt@sdstate.edu

Pennington County

Regina Bakley, 394-2188, ext 8
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Jane Amiotte, Part Time, 394-2188, ext 3
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Kimberly Suckow, 4-H Program Assistant

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4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and life skills.