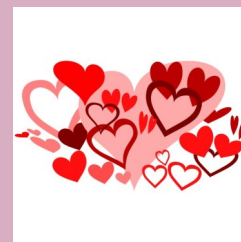


## 4-H News Butte-Lawrence



# February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 Cloverbud Camp Registra- tion due!	3
4	5 Butte/Lawrence Fair Board Meeting 6:30 -1st Interstate Bank—Belle Fourche	6 Recognition Committee Meeting, 12:00 Ski's.	7	8	9	10 Cloverbud Camp H2000h! Hands & Hearts unite! 9-12 @Christian Life Center.
11 Livestock Su- perintendents Meet- ing Ski's Pizza 3:00pm —Jr Leader Mtg 4:30 North Pt.	12	13 Public Presen- tations & CDM Kit 1 BF -1st Interstate Bank 4-6pm	14	15 Lawrence County Leader's Meeting- White- wood Mill Iron 12:00	16 Bob Fox Memorial Shoot	17 Bob Fox Memorial Shoot
18	19 Office Closed – President's Day	20 4-H Leader T4: Training, Teach- ing & Talk Time 6:30	21 Leadership Day 8:30-2:00 Spear- fish Park Pavilion	22	23	24 Spring Lead- er's Conference Huron SD Nordby Center 9:30-1:30
25	26	27	28			

South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability or Vietnam Era Veteran status

Check out our Facebook page: [Butte/Lawrence County 4-H and Extension](#)

**JOIN** THE REVOLUTION  
OF RESPONSIBILITY

**February****2-Cloverbud Camp Registration due!**

5– Butte/Lawrence Fair board Meeting 6:30pm 1st Interstate Bank, Belle Fourche

6-Recognition Committee Meeting, 11:30 Ski's.

10-Cloverbud Camp H2000h! Hands & Hearts unite! 9:00-12:00 Noon @Christian Life Center. (also going to Judy's group home)

11-Livestock Superintendent Meeting 3:00 PM Ski's Pizza

11– Jr Leaders Meeting 4:30 PM

13-Public Presentations & CDM Kit 1 -Belle Fourche -1st Interstate Bank 4:00-6:00 PM.

15– Lawrence County Leader's Meeting Whitewood at the Mill Iron 12:00

16-17– Bob Fox Memorial Shoot (See Page 5 for information)

19-Office closed for President's Day

20–4-H Leader T4: Training, Teaching & Talk Time 6:30 PM BF Economic Development Building

21-Leadership Day 8:30-2:00 Spearfish Park Pavilion

24-Spring Leader's Conference Huron SD Nordby Center 9:30-1:30

**March**

2-Character All Stars 3rd Grade Assembly-Creekside Elementary Spearfish

7– CDM Kit 1 & Public Presentations– Countryside Church Spearfish 1:30-4:30 Call the office to sign up for a time to present.

27-Livestock Superintendent Meeting 6 PM Location TBD

**April**

7–12 National 4-H Conference Chevy Chase, Maryland

14- Duds to Dazzle DIY 9:30-11:30

21– Junk Drawer Engineering Introduction (See page 6)

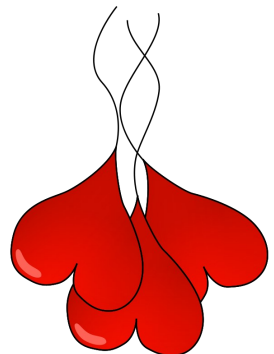
**May**

**1-Rodeo Finals Packet** due to Kim Larson, 4-H Finals Rodeo Secretary (See page 3)

31-4-H Shooting Sports, Match 3

**June**

26-27 Annual Rangeland Days-Redfield SD





Butte-Lawrence 4-H members Collin and Layla Hockenbary and Bridger and Danika Gordon won first place honors in Consumer Decision Making Judging Contest at the 2017 SD State Fair last September. Thus, in January 2018 they earned the opportunity to represent South Dakota at the Western National Roundup 4-H competition in Denver, Colorado, and compete in the national Consumer Decision Making contest. The competition included 6 placings classes, 2 sets of oral reasons and a group think project that requires brainstorming about an assigned scenario and presenting a final solution. During the 4-day trip, 4-H youth met other 4-H'ers from across the country, attended workshops and speakers and visited the National Western Stock Show. The South Dakota team found the competition to be challenging. They were pleased to place 6th in oral reasons and 6th in the group think activity. Watch for local consumer decision judging events to be hosted in both Butte and Lawrence Counties this spring.

Pictured R-L: Danika Gordon, Layla Hockenbary, Jamie Hockenbary (Chaperone) Collin Hockenbary, Bridger Gordon.

## Rodeo Forms

Follow the link to the Contestant Packet that includes Entry Forms, Insurance Forms/Liability Waiver and Information about Entry Process. Deadline is not until May 1st, 2018

[igrow.org/up/resources/01-4067-2017.pdf](http://igrow.org/up/resources/01-4067-2017.pdf)

**ALL 4-H Rodeo Contestants MUST complete the SD 4H Rodeo Entry packet in order to compete at ANY 4-H approved regional rodeo.** The **Finals Rodeo Tab** contains instructions and a link to the SD 4H Rodeo Contestant Entry Packet. **Check the 2018 4H Rodeo Eligible tab on this website <http://sd4hrodeo.org/> to confirm your entry has been received and you are eligible to rodeo.**

## Spring State Shoot

April 27–29, 2018 @ Ft. Pierre, SD

### Deadlines

- **Match 1:** January 1–February 28
- **State Match Registration Opens:** March 1
- **Match 2:** March 1–April 8
- **Match 3:** April 9–May 31

**State Shoot Initial Registration Deadline:** April 16

For more information: <http://igrow.org/4h/south-dakota-4h/state-4-h-shooting-sports/>

### Pick up Time– These items are at the Extension Office

**Items from Recognition:** Joselyn & Lange Shockey, Shyanne & Shayla Howell, Brenna Leitner, Carter McKenna, Teneesha Larson & Lane Longbrake.

**Fair Premiums:** Austin & Dylan Alexander, Charles, Jorey & Kelsi Clements, Baylee & Taylor Clendening, Austin, Chase and Shaley Dirk, Rachel & Sarah Erk, Sawyer & Myah Franke, Emmett & Tancy Frerichs, Trey Fuller, Charlie Henwood, Tucker Hughes, John & Megan Jackson, Emma, Faith, Sara & Heather Jones, Karlie & Katelyn Kammerer, Carlie Kissack, Ellie Kulkuchka, Nicole Kraft, Riggan Lutter, Caleb Mutchler, Tate Ollila, Atlee & Orin Olson, Jayme Peterson, Shayney Peterson, Reece & Whitley Reder, Molly Rhoads, Juanita Rowley, Gretchen Satzinger, Katy Scott, Seyera Sechser, Alexis Sheeler, Emma Singer, Aundra & Isaac Stark, Andrew, Lucas & Zachary Tonsager, Treyton Turnbow, Radlie Williams, Kendra Wetz. **Please pick up ASAP! No Adjustments will be made to premiums at this late date.**

## Leadership Day

February 21, 2018 8:30-2:15 At the Spearfish Park Pavilion.

The Spearfish Middle School Student Council, Spearfish Community Coalition and Butte-Lawrence County 4-H are sponsoring a Leadership Day for middle School students from the Black Hills area.

We encourage students in grades 6-8 to attend this conference which will include team building, networking, hearing a nationally recognized motivational speaker, all in an effort to foster leadership skills. We have forms in the Extension Office to fill out and return by February 2. Forms received after February 2 will not receive a t-shirt. All forms should be returned to Spearfish Middle School along with the \$10 fee by January 31. Lunch and t-Shirt will be provided.

Final Registration is due February 14th (no t-shirt)

Any question should be addressed to Carmen Frasier or Paula Farley

[cfrasier@spearfish.k12.sd.us](mailto:cfrasier@spearfish.k12.sd.us)

[pfarley@spearfish.k12.sd.us](mailto:pfarley@spearfish.k12.sd.us)



### Last Blast!!

We are now offering the purchase of the punch card only for \$10.00. It's our last blast at getting these cards sold and giving you an incredible deal on Coffee and to help our kids!!

## 7<sup>th</sup> ANNUAL BOB FOX MEMORIAL 4-H SHOOTING SPORTS MATCH

Hosted by Butte and Lawrence County 4-H Shooting Sports members

**FRIDAY, FEBRUARY 16 AND SATURDAY, FEBRUARY 17, 2018**

**608 5<sup>th</sup> AVE, BELLE FOURCHE**

(Tan & Brown building, Enter from the Northwest Corner of the Building)

- REGISTRATION/CHECK-IN 2:30 – 6 PM FRIDAY, 8:30 AM–1 PM SATURDAY
- FEE IS \$5.00 PER SHOOTER PER EVENT
- TARGETS PROVIDED
- BRING YOUR OWN EQUIPMENT
- AWARDS AT APPROXIMATELY 3:00 PM SATURDAY



### AWARD CLASSES

BB	Air Rifle	Air Pistol	Archery with sights	Archery w/o sights
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The age division is determined by the participant's age as of Jan. 1, 2018

- Awards provided by the Bob Fox Memorial will be 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> in the above classes in each age division.
- 4-Hers may attempt State qualification in any event.
- Each event may be entered one time.
- Relays will begin on the hour and will be assigned at check in.
- All participants must be enrolled in the 4-H Shooting Sports program.
- Light concessions will be available.

**Pre-Registration requested but not required by February 9, 2018:**  
Please email the participants name, mailing address, phone number, age division, events and county of 4-H membership to [sdcowboy1@msn.com](mailto:sdcowboy1@msn.com) with "Bob Fox Shoot" in the subject address.





## Junk Drawer Engineering Introduction

April 21, 2018

West River Ag Center  
1905 Plaza Blvd., Rapid City, SD 57702

1-5 pm

The 4-H Junk Drawer curriculum offers youth an opportunity to engage in engineering design and scientific exploration. Volunteers and 4-H Leaders are invited to attend to learn more about utilizing the lessons available.  
Please register on iGrow.

### Contact Information:

Christine Wood  
4-H STEM Field Specialist  
Christine.Wood@sdstate.edu  
605-595-2085

### **From the December 2017 Newsletter:**

#### **YQCA Replaces Youth Pork Quality Assurance Plus (YPQA) Certification**

A new quality assurance program was released in March 2017. This year, the National Pork Board transitioned to Youth for the Quality Care of Animals (YQCA) and will no longer be administering Youth Pork Quality Assurance Plus (YPQA) by the end of 2017. The YQCA program will be fully utilized as the youth quality assurance program.

Please note that the completion of this certification is required for swine exhibitors for the 2017-18 4-H year, and then beginning with the 2018-19 year will be required for all livestock/animal exhibitors- beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits.

<http://igrow.org/livestock/pork/yqca-replaces-youth-pork-quality-assurance-plus-ypqa-certification/>

### **About YQCA**

Educators and livestock industry professionals have noticed the success of the YPQA program and determined the need for a multi-specie (beef, dairy, goat, poultry, rabbit, sheep and swine), science-based educational program that offered access to every youth exhibitor ages 8 to 21, nationally. Annually, youth livestock exhibitors raise thousands of food animals that contribute to the U.S. food supply, which translates to millions of pounds of consumable food products. Understanding how to produce a safe wholesome food animal product comes from a comprehensive educational program focused on proper care and welfare of food animals. Thus, a group of educators and livestock industry professionals from around the U.S. have been developing this program to meet the needs for a multi-species program.

YQCA provides a common framework for youth food animal quality assurance programs that will enhance the educational experience of youth, improve the care of food animals, and provide a higher level of food safety to consumers. The program is founded on food safety, animal welfare, and character development covering topics including daily health observations, proper use of medications, establishing a valid Veterinary Client Patient Relationship (VCPR), and ethics in the show ring. YQCA is an annual certification that engages youth producers on the good production practices required to raise food producing animals for exhibition or show.

#### **The goals of YQCA:**

1. Ensure safety and well-being of animals produced by youth for showing and for 4-H and FFA projects.
2. Ensure safe food supply to consumers.
3. Enhance the future of livestock industry by educating youth on these very important issues so they can become informed producers, consumers, and/or employees in the agriculture and food industry.
4. Maximize the limited development time and budgets of state and national youth program leaders to provide an effective quality assurance program.

Offer livestock shows a valid, national quality assurance certification for youth livestock exhibitors.

### **Implementing YQCA in South Dakota**

South Dakota 4-H is excited to announce they have partnered with YQCA to provide our youth the YQCA certification program!

- **For the upcoming year (Oct 2017-Sep 2018)**, SD 4-H will expect all youth (ages 8 to 21) exhibiting swine projects at county and/or the State Fair to complete YQCA certification.
- **For the 2018-19 4-H year**, youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State Fair will be expected to become YQCA certified.

#### **Future Trainings**

A DDN will be held in Rapid City at WRAC on March 23rd 2:00-4:00PM. & June 11th WRAC TBD

**A local training will be held in Butte/Lawrence County-time and location TBD.**



## New efforts sprouting

Committee meetings are in progress for two new efforts. 1) Grant funding is being sought to make improvements to the upper level of the pavilion at the county 4-H grounds. At the 2018 fair, 4-H exhibits will be on display upstairs, allowing the Open Class exhibits to move into the adjacent building that was traditionally used by 4-H. This transition is being implemented for better access/participation of the open class by the senior generation. 2) A pitchfork fondue fundraiser supper is being proposed for Wed. Aug. 1 at the fair. The event would be a kick-off fundraiser for Butte-Lawrence 4-H with funds raised being re-invested in 4-H youth through special scholarships such as supporting attendance at the Citizenship Washington Focus program in Washington, DC. Both of these

efforts are in the very early stages; leaders, parents, youth who would like to get involved in one or both of the committees, please contact the Butte-Lawrence 4-H office and sign-on.



The 2018 Spring Leaders Conference will be hosted by District N2 (Spink, Beadle & Hand) on Saturday, February 24<sup>th</sup> from 9:30 am-1:30 pm at the Nordby Center in Huron. More details to come but mark the date on your calendar and share the date!!

The drawing for our t-shirt quilt will be done at the Spring 4-H Leaders Conference on February 24<sup>th</sup>. Make sure you purchase your raffle tickets! See the online link below!

We have added a link from our website here <http://southdakota4hleaders.com/> for you to be able to purchase Quilt raffle tickets online using Paypal!

**Huge thank you to....**

Tonya Ford – who donated her labor to make the quilt

Pincushion of Mitchell who donated the quilting



## Housing Survey

Help South Dakota State University Extension learn about housing wants and needs in our communities. We need input from adults of all ages. This study is open to anyone over the age of 18 who lives anywhere in the United States. All your answers will be kept strictly confidential and you can enter to win a \$50 gift card at the end! Employees of South Dakota State University or North Dakota State University are not eligible to win the gift card. To participate visit <http://housing-survey.questionpro.com> or contact Bethany Stoutamire at [bethany.stoutamire@sdstate.edu](mailto:bethany.stoutamire@sdstate.edu) or (605)-782-3290 for a paper copy of the survey.

Your help us greatly appreciated.



## Hippology and Horse Quiz Bowl

If you are interested in competing in the Hippology or Horse Quiz Bowl then an opportunity has come along for you! Practice and Study is going on now! Set aside Tuesday, February 6th at Hardees from 4:00-5:30. If you are interested please contact Holly Main at 210-0020 or Leigh Thomsen at 260-336-3711 or Tara Thompson-Olson at 605-641-8272. Butte/Lawrence recently placed 2nd at the BHSS Day!





## SD State 4-H Leaders Conference

**Saturday, February 24, 2018**  
**9:15 a.m. to 1:30 p.m.**  
**Nordby Exhibit Hall, Huron, SD**

### Schedule of Events

9:15 a.m.—Registration & Welcome

9:30-10:00 a.m.—Key Note Speaker  
*Jared Knock of Willow Lake*

10:00-10:50 a.m.—Session 1

10:55-11:45 a.m.—Session 2

11:45 a.m.-12:30 p.m.—Lunch  
*State 4-H Leader's Meeting*

12:40-1:30 p.m.—Session 3

### Session 1

Foods & Nutrition Judges Training  
or  
4-H Safety Programs-HOSTA Details &  
Shooting Sports Update

### Session 2

Posters & Displays Judging-What to Look For  
or  
4-H Outdoors-Engaging Clubs in the Outdoors

### Session 3

Goals of SD 4-H & State Fair Book Preview &  
State 4-H Office Q & A

Please fill out the registration below and return. Cost for participants is \$10, checks can be made payable to SD 4-H Leader's Association and sent to: Spink County Extension Service, 210 East 7<sup>th</sup> Avenue, Redfield, SD 57469-1299 | [spink.county@sdsstate.edu](mailto:spink.county@sdsstate.edu) | 605.472.5006

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Check the sessions you wish to attend:

Session 1—10:00-10:50 a.m. 1 \_\_\_\_\_ 2 \_\_\_\_\_

Session 2—10:55-11:45 a.m. 1 \_\_\_\_\_ 2 \_\_\_\_\_

Session 3—12:40-1:30 p.m. 1 \_\_\_\_\_ 2 \_\_\_\_\_

*Deadline to register: February 16<sup>th</sup>. Minimum number of registrations are needed to hold the conference.*



Location: 117 5th Ave  
Belle Fourche, SD 57717  
Office: Phone 605-892-3371  
Fax: 605-892-9064

Office Hours  
Monday-Friday  
8:00-5:00  
[www.iGrow.org](http://www.iGrow.org)

#### Regional 4-H Information:

##### **Butte & Lawrence Counties**

Michelle May, 892-3371  
[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)  
Cindy Riley-Admin Asst.  
[butte.county@sdstate.edu](mailto:butte.county@sdstate.edu)

##### **Harding County**

4-H Advisor Laurie Elmore  
Tonja Montgomery-Hansen,  
Admin. Asst.  
605-375-3412  
[harding.county@sdstate.edu](mailto:harding.county@sdstate.edu)

##### **Meade County**

Jenny Voigt, 347-2436, 203-0066  
[Jennifer.voigt@sdstate.edu](mailto:Jennifer.voigt@sdstate.edu)

##### **Pennington County**

Matthew Olson, 394-2188, ext 8  
[Matthew.r.olson@sdstate.edu](mailto:Matthew.r.olson@sdstate.edu)

Michelle May  
4-H Youth Program Advisor  
Butte/Lawrence Counties  
[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)

Jenny Voigt  
4-H Youth Program Advisor  
Meade County  
[Jennifer.voigt@sdstate.edu](mailto:Jennifer.voigt@sdstate.edu)



4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and life skills.**