

# DISPLAY EXHIBITS Entry Form\*



Name \_\_\_\_\_ County \_\_\_\_\_ Class # \_\_\_\_\_

Years in Project Area \_\_\_\_\_ Project Description \_\_\_\_\_

**1. Write here any information that is required for this exhibit as described in the Fair Book.**

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**2. What knowledge and/or skills have you learned in this project area this year?**

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**3. What is the most important thing the judge needs to know about your exhibit - challenges, special techniques, etc.?**

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Check here if item is a SET Educational Display (Educational Displays ONLY).

\*If a class requires an entry form other than this one, exhibitors are not required to complete this form.

Publication #-Rev. Date \_\_\_\_\_

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