# 4-H NEWS

BUTTE/LAWRENCE/MEADE

MAKE THE BEST BETTER

# FEBRUARY 2017

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 Lego® Robotic Training 4-6 First Interstate Bank BF | 4 |
| 5 | 6 Butte/Law Co Fair Board Meeting 7:00 First Interstate Bank BF | 7 Butte Leaders Meeting 6:30 Location TBA | 8 B/L Office Closed | 9 B/L Office Closed | 10 B/L Office Closed Bob Fox Memorial | 11 Bob Fox Memorial |
| 12 Butte/Law Livestock Sale Committee Meeting 6:30 St. Onge Hall | 13 B/L Office open at new location! | 14 Valentines Day | 15 | 16 Law Co. Leaders Meeting 1:00 Whitewood Library | 17 | 18 |
| 19 | 20 President's Day B/L Office Closed | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 SDSU Promotion and Expansion Committee Meeting Americ Inn BF 6:30 | | | | |

**February**

3 Lego®/Robotic Training 4-6 First Interstate Bank In Belle Fourche

6 Butte/Law Co Fairboard Meeting 7:00 First Interstate Bank

7 Butte Leaders Meeting 6:30 Location TBA

8-10 B/L Extension Office Closed

10 Community Support for Young Entrepreneurs

11 Bob Fox Memorial 4-H Shooting Sports Match

12 Bob Fox Memorial 4-H Shooting Sports Match

12 Butte/Law Livestock Sale Committee Meeting 6:30 St. Onge Community Hall

13 Butte /Lawrence Extension Office Open in New Location

14 Valentines Day

16 Lawrence County Leaders Meeting 1:00pm Whitewood City Library

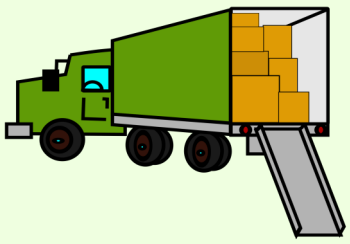
20 B/L/M offices closed for President's Day

28 SDSU Promotion and Expansion Committee Meeting 6:30 at Americ Inn BF

**March**

1 CDM Judging & Public Presentations Countryside Church, Spearfish 1-5PM

28th 2017 Media Blitz Workshop



**Notice: Butte/Law Co. office will be closed February 8th, 9th, 10th in order to pack and move the office. We will reopen on February 13th in our new location. 117 5th Ave Belle Fourche. From our present location: Drive North on 5th Ave. we will be located in a brick building just across the bridge from the Museum (same side). We hope for clear marked signs however, please use the back parking lot entrance and we are the offices to the left.**

## Board & Committee Meetings

**Butte Leaders Meeting**

**February 21st 6:30 Extension Office**

**Butte/Law Co Fair Board Meeting**

**February 6th 7:00 First Interstate Bank BF**

**Redwater 4-H Council Meeting**

**March 7, 6:30 TBD/Spearfish**

**Butte/Law Co. Jr. Leaders**

**TBD**

**Butte/Law Livestock Sale Committee Meeting**

**February 12, 6:00pm St. Onge Com Hall**

**Lawrence Co Leaders Meeting**

**February 16, 1pm Whitewood Library**

Butte/Lawrence County 4-H is looking for a Sheep Superintendent to assist the 4-H Youth program and at the County Fair Show. We also need someone to help with coaching the Hippology and Horse Quiz Bowl Team. If you are interested, or know anyone who is interested, please stop by the office to fill out a Citizen Interest Application or call the office for the application to be emailed out. Thank you.

## Head-to-Toe Drive

The South Dakota 4-H Youth Council is doing a Statewide Community Service Project. Sort through your unwanted clothing and then take them to your charity of choice. Please count the number of items you are donating and give us a call here at the office so that we can keep a tally of the number of items donated. Ideal donations are: New or Used clean clothing in great condition. The clothing will be given to people who don't have or can't afford to buy the clothing themselves.

http://igrow.org/news/4-h-youth-

Attention: If you have enrolled online or with a club and have not paid your member dues, PLEASE DO this IMMEDIATELY! Membership Dues are $5.00 per member or for a family $15.00 (for a family of 3 and over). You pay no more that $15.00. Membership fee includes $1.50 for regular insurance and $3.50 for the County Leaders Association.

## Leaders or Volunteers New Year Information!!!! PLEASE READ

**If you have not filled in you paper work or paid your leader dues, please submit ASAP! THESE WERE DUE TO THE STATE ON DECEMBER 31st!!!!!**

**All returning volunteers** will need to complete a **Civil Rights training** in order to be active and certified for the year. The Civil Right training video has been uploaded to 4-H Online on the second page of enrollment under the additional information page. **Once you have completed the video please sign and date the comment box.**

**New volunteers** need to complete videos 1 -6 as well as the Civil Rights training in order to be approved and active for the year. **Everyone must also fill out the volunteer work agreement each year and pay the $15 enrollment fee and bring the form to the office** and we will send it to the state. The form is on iGrow and also a direct link is on the 4honline homepage. https://igrow.org/up/resources/01-4125-2012.pdf

## Lego® & Robotics

Introductory Training!

We had a great response to our first session held on January 13th. Our next session scheduled for February 3rd will be a fun time also. Join us as we learn how to program the robots to music! It's your plan as to how you want it to roam the room! Space is limited so please call or email today!

February 3rd, 4-6pm at First Interstate Bank in Belle Fourche. Pre-register by @ the Extension Office: 892-3371 or butte.county@sdstate.edu Cost to attend is $3

## 6th Annual Bob Fox Memorial 4-H Shooting Sports Match

February 10th and 11th  608 5th Ave. Belle Fourche

Pre-registration requested but not required by February 6, 2017

Please email the participants name, mailing address, phone number, age division, events and county of 4-H membership to **sdcowboy1@msn.com** with "Bob Fox Shoot" in the subject address or call Amy @ 605-569-0408.

**Small Business is Everybody's Business!**

**Community Support for Young Entrepreneurs**

Friday, February 10, 2017 12:15-3:30pm MST

West River Ag Center (1905 Plaza Blvd.)

Registration (prior to Feb 1)-$20.00/person; Late registration (after Feb1)-$30 STUDENTS FREE!

Register at igrow.org/community-development and click on "events".

Space is limited so register now!

NO REFUNDS after Feb 1

For more information contact: Peggy Schlechter—605-394-1722

### States' 4-H International Youth Exchange Hosting Opportunities

Kristi Hinkle the States' 4-H International Exchange Program coordinator for South Dakota has informed us of hosting opportunities for South Dakota families. *Please find information below*.

We are looking for host families for 2-4 delegates coming in from Norway. They will arrive here June 24, 2017 and depart July 22, 2017.

We are also looking for host families for 12 delegates and one adult chaperone coming in from Japan. They will arrive July 22, 2017 and depart August 19, 2017.

We are looking for 4-H families willing to host but being in 4-H is NOT required. The requirement for a host sibling is he/she needs to be three years older or younger and has to be the same sex. They will need their own bed and a place to put their clothes while they are here.

For those living West River--It is on the bucket list of almost every delegate to go to Mt. Rushmore or the Badlands. It would be an amazing opportunity for our delegates.

If you are interested in hosting please go to www.states4hexchange.org and apply. If you have any questions or concerns please contact me at sd4hyouthexchangeprograms@gmail.com or call me at 605-852-2298.

Thank you so much and I look forward to hearing from you.

Sew What? A Mother/Daughter sewing workshop is coming to all 4-H members and their Moms or Grandmothers. Mark your calendar for March 4th. 9:00—12:30am at Countryside Church in Spearfish. Please call or email the Butte/Law Extension Office to register. We will determine how many machines will be needed and the fabric and pattern we are planning to sew. Members will supply your fabric and supplies for the project.

**Rodeo News** The new Rodeo Approval Form http://igrow.org/up/resources/01-4000-2017.pdf and 4-H Rodeo Rulebook http://igrow.org/up/resources/01-4001-2017.pdf , have been posted to igrow. However, the Finals Entry Packet has not been posted for the upcoming year. Please be aware that the old packet is still on igrow. Please don't use the old one for information! They are working on the issue and hope to have the packet out soon.

**Dear 4H Community,** Drs. Caton-Rosser, Hopewell, and Looney invite you to attend the 2017 MediaBlitz on the campus of Black Hills State University, Tuesday, March 28th. **The Media Blitz is a one-day workshop** focusing on hands-on development of media tools for the promotion of 4H projects. Teams of 4H youth, leaders, and/or parents will work closely with **Mass Communications faculty and advanced university students** to create a FULLY FUNCTIONAL AND EFFECTIVE media kit of print, graphic, and audio/video materials. This event is free to participants, who will be selected by application (see attached form). Funding is available for travel. If you have any questions about this event, please contact the extension office for an entry form. 605-892-3371

## Quotes to Live By Essay Contest

The Quotes to Live by Essay Contest promotes reading, reflection, critical thinking and composition skills as youth write about the importance of having good character. All SD school/Home Schools/Individual 4-H members are eligible to participate. Schools must judge their entries locally, and may send five winning entries in each class section/per grade/per school to South Dakota 4-H.

Deadline for postmarking submissions to the South Dakota 4-H Quotes to Live By Essay Contest is March1, 2017 If you are interested in the contest please go to igrow.org for more information and an Official Contestant Packet. It includes the rules, awards, entry forms, cover sheet, Criteria and Judges Review Form.

## Butte/Lawrence County Fair

It's that time of the year again! Time to plan and prepare for the fair.

Dates for the fair this year will be **August 1st—5th**

**Mark your Calendars!**

## Congratulations to these 4-H

### Livestockology Winners and Coach

We are happy to announce the Butte/Lawrence 4-H Members who competed in the Livestockology contest at the Youth Day held at the Black Hills Stock Show.

**Junior Members:** 1st Place Team

Serena Davis 1st Individual

Morgan Mackaben: 2nd Individual

Matea Gordon: 3rd Individual

**Senior Members:** 4th Place

Laney Mackaben: 8th Individual

Kane Grant: 12th Individual

Danika Gordon: 13th Individual

Pictured above (Left to Right) Serena Davis, Danika Gordon, Morgan Mackaben, Kane Grant, Laney Mackaben, Matea Gordon and Coach Katrina

Upcoming 2017 Static ( Non-Livestock) Judging Dates

February 13th Young Riders will be hosting Judging Kit #1 at The First Interstate Bank BF After School

March 1st Crow Peak Valley Rangers hosting Judging Kit #2 at Countryside Community Church 1-5pm We need another leader to help at around 3:00. Please call to volunteer!

Also on March 1st we will have Public Presentations– Sign up with the Extension Office 892-3371 or email butte.county@sdstate.edu

PLEASE WATCH YOUR NEWSLETTER OR EMAIL FOR UPCOMING DATES FOR OTHER YOUTH IN ACTION EVENTS!

Like our new look? Let us know what you think….

Offer Suggestions…

## Leader of the Month

This month we want to feature Vicki Larson as our Leader of the Month. Vicki is the leader of Born to Ride 4-H Club in Butte County. She also helps with the dog project in Pennington County.

Vicki says that their club is a small group who are mostly involved with the horse, dog and photography projects. She loves the 4-H program because it gives the children responsibility, new friendships and the chance to explore different projects. She feels many of these experiences can carry on into their adulthood and/or career.

Vicki was not in 4-H as a child but being raised on a ranch in Montana she was involved with dogs and horses. She showed dogs in her early twenties in Hawaii. She continues today to love dogs and teaches dog training. Not only training but she also rescues Pit Bulls.

She has a rescued Pit Bull named Cindy Lou that is the only International Therapy Dog in Western SD. Vicki and Cindy Lou have the honor of working weekly at Fort Meade VA, near Sturgis.

Vicki has also been the Horse Project leader. With her involvement with the dog project she doesn't have the time to help with the hippology contests. She is in hopes that someone will come forth soon to help with a study group!

Vicki and her husband Robert live on a small ranch East of Belle Fourche on Hwy 212. They have three children, Tyler 28, Trenten 17 and Teneesha 13. They have one Grand daughter Skylar who just turned 3 years old.

Thank you Vicki for all you do for our youth!

BHSS Sheep Day February 2,2017

From the Desk of Dave Ollila—SDSU Sheep Field Specialist

Anyone wishing to have a vendor booth during the day to contact: Dave Ollila at (605) 569-0224 or david.ollila@sdstate.edu

Vendor booths promoting the sheep industry or providing educational information are FREE. Those wishing to sell products will need to negotiate a vendor booth rental fee for the day with BHSS staff.

The Black Hills Stock Show – All American Sheep Day- Rapid City, SD will be held Thursday, February 2nd at the Kjerstad Arena on the Central States Fairgrounds in Rapid City.

An effort has been made to provide a complete sheep industry experience from the raw product of Wool and Lamb to the final retail product. Come celebrate the Sheep Industry in the Northern Plains!

Here is what we have going on this year.

North American Sheep Dog Trials- Preliminaries 11 am – 6 pm.

Mutton Bustin at 7pm just prior to Sheep Dog Trials Finals

North American Sheep Dog Trials – Finals – 7:30-10 pm

New event during sheep dog trials Finals is **Sheep Teepeeing** (Call Extension office for entry form) between Semi Finals and Finals

National Sheep Shearing and Wool Handler's Championships – 10 am – 5 pm

Vendors promoting the sheep industry will be set up from 10 am – 5 pm..

Make It Yourself With Wool Program – MIWW will be providing modeling of wool fashions and information on MIWW participation.

Black Hills Spinner's Circle will be carding wool, spinning wool, and looming to make shawls for Hospice of the Black Hills.

SDSU & NDSU Extension will be providing Wool Analysis equipment and educational demonstrations.

Dr. Lisa Surber – American Sheep Industry Association's raw wool consultant will be providing educational demonstrations throughout the day.

Experience lamb! – Various lamb entrée's will be on the concession menu.

A traditional sheep wagon will be displayed along with other historical sheep industry equipment.

An Adult Ticket is $12 and children 7-12 are $5.00. For more information go to: www.blackhillsstockshow.com

## Home Show Offers fun Opportunities

The Home Show is fast approaching and we have been contacted with a fun opportunity for one or two clubs to participate. This would be a great community service project or a fundraiser. The offer is for a Jump House, proceeds benefit your club for your time. Another option would be to have members help with a wood project/craft sponsored by Knechts. Lastly if a club would like to do a demonstration, cooking for example. If interested please call **Molly Salcone at 605-642-3883** The home show is held at the BHSU fieldhouse in the Donald E Young center. Set up is Friday March 3rd at 5pm. The Home Show is March 4th 9am-4pm and March 5th 10am-3pm.

**From The Desk of: Michelle** May **– Youth Program Advisor - February**

This last month I have been surrounded by boxes as we prepare to move the Extension Office. Unfortunately, I have also been surrounded by tragic deaths of individuals whom have made quite an impact on me and my life. I grieve alongside so many loved ones, family and friends…but this month, I thought I would share with you some powerful words from one of them that I took directly off of his Caring Bridge site. They come from a man who passed away after fighting a two-year journey with a rare and malignant brain tumor; I pastored alongside him in earlier years:

He says, "Throughout my life, I and the people that I have tended to hang with have not been wall building kind of people - the statement itself contains great vanity. Lately, I see more and more walls being built between really good, intelligent, well-meaning and faithful people. The walls are walls of fear - of people, theologies and ideologies that are different from us. When we become unforgiving, resentful and fearful, the other has won for we are allowing them to control us.

The healthiest people that I know love well and make generosity and gratitude a life style. Let's love well and be the change we wish to see."

And the end of each sermon he preached and each Caring Bridge entry he would end by saying:

"Let us look upward, travel onward and be not afraid."

I am sharing this because it reminds me in so many ways of the 4H Pledge that we speak and repeat over and over. It is what we pledge to do for all of those in and around our lives.

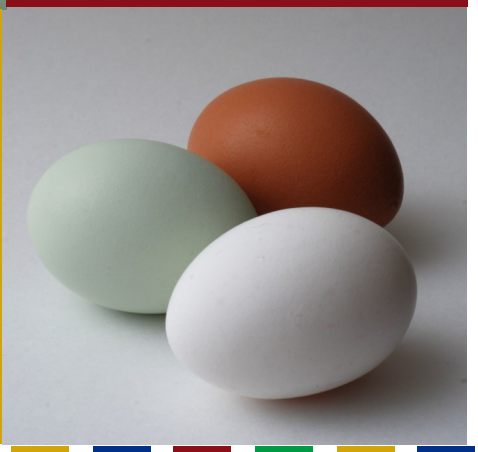
So this month I encourage you to:

Love well and be the change you wish to see.

Look upward,

travel onward

and be not afraid.



# Pick-a-Chick

## Are you interested in chickens?

Pennington County 4-H has partnered with Black Hills Poultry Society to start a Pick-a-Chick program to help increase interest in poultry projects.

This program is designed to provide you with quality chicks along with the education you'll need to raise the chicks to maturity and enter them into the Central States Fair 4-H and Open Class Poultry Show.

**Timetable (Exact dates and times, TBD)**

Beginning of March – Education day about raising Chickens

End of March – Pick up your Chicks

End of June – Poultry Showmanship Clinic

August – Central States Fair 4-H and Open Class Poultry Show

Pennington County 4-H

605.394.2188 | pennington.county@sdstate.edu

# Pick-a-Chick

# Order Form

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NAME: _____Email:_____

ADDRESS: _____Phone: _____

CITY: _____STATE: _____ ZIP: _____

## Available Chicks

*Indicate how many of each you would like to purchase. Chicks are $3.55 each.*

**For Beginners:**

_____ Orpington - Buff

_____ Australorp - Black

_____ Wyandotte - Silver or Gold Laced

_____ Rhode Island - Red

_____ Plymouth Rock - Barred

**For Advanced:** _____ Seabright - Silver Laced

_____ Belgian Bearded d'Uccle

**For Intermediate:**

_____ Polish - White Crested Black

_____ Faverolle - Salmon

_____ Brahma - Buff

_____ Cochin - Barred

_____ Ameraucana

_____ Langshan - Black

_____ Sussex - Speckled

_____ Hamburgs - Silver Spangled

_____ Leghorn - Brown - Rose Comb

Total Number of Chicks Ordered:_____x $3.55Each= $_____Total Due

All chicks will come with a Pollorum-Typhiod Free Certificate.

Order form can be emailed or sent to:

Black Hills Poultry Society larahaeder@hotmail.com

C/O Laura Elwood22928 Radar Hill Rd.

Rapid City, SD 57703

Chicks can be paid for upon pick-up from **D&M Ag Supply,** 3782 SD-44, Rapid City, SD 57703

*Please note that chickens are not allowed in Rapid City Limits on lots less than 3 acres or in Pennington County on lots less than .5 acres.*

*4-H membership is not required to participate in the Pick-a-Chick program, however, 4-H membership is required to enter the 4-H portion of the poultry show at the Central States Fair.*

# Meade Co. News

## February

2 MC Office Closed
7 MC Fair Board mtg, 6:00, Erskine Bldg
9 CDM Judging, Sturgis, 3:00– 6:00
18 Photography Workshop, Extension Bldg, Sturgis, 9:00– 1:00
20 MC Office Closed, holiday
21 MC Office Closed, Rocket training for any adult, RC

## March

9 CDM Judging, Ext Bldg, Sturgis
3:00 – 4:30 Judging
4:30—5:15 Essential Oils Class
5:15—6:00 CDM Judging
14 Jr. Leaders meeting, 6:00, Ext. Bldg

*"4-H is about building better citizens, teaching values and developing the skills necessary to leading a good and profitable life. And it doesn't matter if you're from a farm environment or from a big city.*

*- Orville Redenbacher*

## Jr. Leaders Meeting

- Meeting followed by pizza and activities. (bring your own beverage).
- **March 14, 6:00 PM, Extension Building**
- All 4-Hers 13-18 invited

**Future plans:**

**Be watching for dates to do some range and plant /weed identification.

**We are hoping to have the Bee project underway late this spring . Come and learn beekeeping.

**Babysitting clinic, anyone want to help?

# Upcoming Workshops

**Photography 101**

**Who:** Anyone ages 8 and older, parents can come too.

**When:** Sat., February 18th, 9:00 am—1:00 PM

**Where:** Sturgis Extension Building

**What:** Photography Workshop hosted by April Oedekoven. Bring your camera and learn all about taking pictures and how to exhibit them. Please RSVP to Jenny at the Meade Co. 4-H Office. Let her know what kind of camera you will be bringing and what type of experience the youth has with the camera so that April can plan for the class. All participants will also get a photo board to take home and mount a photo on. Bring a sack lunch. The cost will be $5 per participant. .

**Food Science Workshop; Oodles of Noodles & Say Cheese!**

**Who:** Anyone ages 8 and older, parents can come too. (Definitely need some adult help with this one.)

**When:** March 17th, 9:00 am— 1:30 pm

**Where:** Sturgis Extension Building

**What:** We will be exploring the science behind food. What is gluten and what is the purpose ? Have you ever made a gluten ball? We will make our own pasta and have it for lunch.

Cheese making doesn't have to be difficult. What is happening to the proteins in cheese to form a solid? We will make queso fresco cheese and mozzarella! The cost for this event is $5.

# Rodeo Update

*The Meade Co. Rodeo organization will be meeting on Feb. 12th at Nellie's Saloon in Enning. If you have any questions, contact the Meade Co. 4-H Office or Elke King at meadeco4hrodeo@gmail.com .

Rodeo paperwork has not been released yet, but will be coming out shortly. A couple of website to follow for rodeo is sd.4hrodeo.org or igrow.org. The 4-H Rodeo packet will also be on our website at meadecounty.org/4h.

# Horse Committee & Show

**Anyone interested in helping get the horse project, horse safety, and horse show back in place is welcome to come to the meeting on February 12th at 1:00 at Nellies. Jenny would also like to know of 4-Hers who are interested in the horse**

Yeeeee-Haw

## Riata Wranglers Roller Skating

The Riata Wranglers 4-H club is raising money for the new building; the Meade County 4-H Event Center. They are having roller skating at the Union Center Community Center on **Sunday, February 12th from 1:00—3:00 and 3:00—5:00.** The proceeds from the concession stand will go to the Hanzlik Family to help with medical costs. The cost is $6 for one session or $10 for both sessions.

## Garden Time

Who is interested in a spot at the Meade County 4-H Youth Garden? 4-H families have first dibs, so call the Meade Co. office to get on the list. There will be a $10 fee this year per family.

4-Hers helped the Optimist Club move toys for the Toy Drive.

## Shooting Sports

Shooting sports is underway so be sure to check your newsletter, facebook, and email for any cancellations, tournaments, state shoot info, etc.

**Scrubbies for Sale**

Pat Casteel has crocheted scrubbies to be sold with proceeding benefiting the building fund. What's a scrubbie you ask? Well, it can be used to scrub your dishes, sinks, and safe enough for your car. The cost is $1.50 for one of 4 for $5. There is a supply at the Meade Co. 4-H Office.

SDSU Extension

Office: Phone 605-892-3371

Fax: 605-892-9064

Office Hours

Monday-Friday

8:00-5:00

www.iGrow.org

**Regional 4-H Information:**

**Butte & Lawrence Counties**
Michelle May, 892-3371

Michelle.may@sdstate.edu

Cindy Riley-Admin Asst.

Butte.county@sdstate.edu

**Harding County**

4-H Advisor Laurie Elmore

Tonja Montgomery-Hansen,

Admin. Asst.

harding.county@sdstate.edu

**Meade County**

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4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Making a Difference!


South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota Sate University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.