

4-H News

August 2020

Butte/Lawrence County



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Sun Mon Tue Wed Thu Fri Sat

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2 Jr. Leaders BBQ @ Spearfish City Park 4:30-6:00— See page 2 RSVP	3 Butte/Lawrence County Fair Board meeting 6:30 at the Fair Grounds	4	5	6	7 Deadline for S4 photos to be submitted to the office	8
9 Deadline for all S4 photos to be emailed to the of- fice.	10 Official draw- ing of S4 winners from Photo entries in the fish bowl.	11 State Fair Entry Deadline - Deadline to enter State Horse/Dog Show	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26 Deadline to bring in State Fair Static Projects to the office.	27	28	29
30	31					

August

2- Jr Leaders BBQ 4:30-6:00 Spearfish City Park or in case of inclement weather it will be held at Spearfish Chamber of Commerce. RSVP Needed for food and Root Beer Floats.

3- Butte/Lawrence County Fair Board meeting 6:30 at the Fair Grounds.

7-Deadline for S4 photos to be submitted to the office.

9-Deadline for all S4 photos to be emailed to the office.

10- Official drawing of S4 winners from Photo entries in the fish bowl.

11- State Fair Entry Deadline -Deadline to enter State Horse/Dog Show

26- Deadline to bring in State Fair Static Projects to the office.

State Horse Show: August 29-30th <http://sdstatehorseshow.fairentry.com>

State Dog Show – August 29— <http://state4hdogshow.fairentry.com>

State Fair – September 3 – September 7 -: <http://sd4hstatefair.fairentry.com>

September

7- Office Closed in observance of Labor Day

10-End of Year reports from Independent Members due. 4-H Book due and proof of completion due.

12-Lemmon Livestock Show (See Page 5)

15- Redwater 4-H Council Meeting TBD

21-End of the year reports due- All Leaders

October

1-Roll over of 4honline.com for 2019-2020 Time to re-enroll.

4-10 National 4-H Week!!!

7-10 Western Junior Livestock show and Western Junior Family Consumer Science Show. (See Page 3)

November

16- Audit of Treasurer's Book due to the office.



Summer Special Showcase Share –

1) Take a picture of up to three Static projects and three livestock animals and send them in to the office with your name, age division and a title for your project including which area and any special title you would like to give it!

We will collect them, upload them onto our Facebook account, and print the picture to display at our Fall 4-H Celebration.

With each project that is submitted (maximum of 6 between Static & Livestock) all participants will be able to submit a raffle ticket for a final drawing of:

2, \$25 gift cards to a local store

5, \$10 gift cards to a local store

5, \$5 gift cards to a local store



Grand finale prize of movie tickets for 4 people complete with popcorn!

The special sharing starts TODAY, June 22 and runs until August 7, 2020!

The drawing will be held on August 10 with a live feed video on our 4-H Facebook account and the winners will also be announced through our weekly Monday Minute! Your photos can be sent to butte.county@sdsdstate.edu

One bonus ticket if your item/s get entered into State Fair Entry and the projects are brought to the State Fair! (Michelle brings Static, Your family brings Livestock)



The Western Junior Livestock Show will be October 7-10, 2020. NEW for 2020...you may submit your livestock entries online. You may choose to mail in your payment or pay online as well.

Sign up today at <https://www.westernjuniorlivestock.com/>

More information will be coming forth on this fun event.

State Fair Entry limitations

Below is a limit of how many entries are allowed per youth in each category.

Display Exhibits – 2 display exhibits

Photography limited to 1 photo

Consumer Decision Making – 1 entry per youth

Seniors in-person or virtual. Seniors cannot do both in-person and virtual.

Beginners and Juniors virtually.

Fashion Revue – 1 outfit

Seniors in-person or virtual. Seniors cannot do both in-person and virtual.

Beginners and Juniors virtually.

Horticulture Skill-A-Thon – 1 entry per youth

Seniors in-person or virtual. Seniors cannot do both in-person and virtual.

Beginners and Juniors virtually.

Poultry Judging – 1 entry per youth

All age divisions virtual.

Public Presentations – 1 presentation

Seniors in-person or virtual. Seniors cannot do both in-person and virtual.

Beginners and Juniors virtually.

Rabbit Skill-A-Thon – 1 entry per youth

Seniors in-person or virtual. Seniors cannot do both in-person and virtual.

Beginners and Juniors virtually.

Special Foods – Youth in final year of 4-H membership will be judged for a bona fide ribbon placing.

Cookbook will be sold with recipes that youth submitted to the State Fair - Fair Entry this year. Previous years recipes will also be included.

Beef Cattle – 2 beef

Companion Animal – 2 animals, no more than one animal per lot

Dairy Cattle – 2 dairy cattle

Dairy Goat – 2 dairy goats

Meat Goat - 2 meat goats

Poultry – 2 poultry

Rabbit – 2 rabbits

Sheep – 2 sheep

Exception: if showing a Ram, only 1 sheep is allowed

Swine – 2 swine

Reminder that in animals shows with both Breeding and Market Shows, the limit is for Breeding and Market Shows combined. They are not allowed the number in each show. For example, Beef exhibitors are allowed 2 beef. They are not allowed 2 market beef and 2 breeding beef. The possible combinations include: 1.) 1Market Beef and 1 Breeding Beef, 2.) 2 Market Beef, or 3.) 2 Breeding Beef.



Show Date: September 12, 2020

Location: Lemmon Livestock Inc. Lemmon, SD

Registration Check In: 6:30am - 8:00am

Market Livestock Weight-In: Hogs, Sheep & Goats 7am-8am
Beef 8am-9am

Show Begins at 9am with hogs followed by sheep, goats and beef

Awards Presentation: 5:30pm (approximately) Premium Sale and Auction will begin once awards are over

All registrations are due by September 1, 2020. Show books will be coming out soon. For a registration form, please call the office.

4-H Hoodies on the HOUSE for all 4-H youth that complete their 2019-2020 4-H Year!



What does your 4-H youth need to do?

Attend 3 4-H Club meetings.

Complete a Demonstration or public presentation at the Club, County or submit a video to the office of one.

Finish pages 15 & 16 of the 4-H Record Book and submit to your 4-H Club leader.

After all have been completed, let your 4-H Club leader know your size.

Our local Butte/Lawrence Jr. Leaders are working hard to get these hoodies created and sponsored to be paid in full so that YOU can enjoy a "hoodie on the house!"

All hoodies will be handed out at our Fall Recognition & Celebration Event!

Belle Fourche 5th grader awarded 4-H heifer

Bristol Bachman, a Belle Fourche 5th grader and member of Butte-Lawrence County 4-H, was named the recipient of her very own heifer from the 2020 Heifers for 4-H essay contest that she entered in June. Bachman was announced as the winner of the contest on July 31 at the Youth Livestock Sale held at the St. Onge Sale Barn. The evening sale was held for area youth since this year's Butte-Lawrence County Fair was cancelled due to Covid-19 concerns.

The Heifers for 4-H contest was started six years ago in Butte-Lawrence county by Laney, Morgan and Clay Mackaben, children of Chad and Shawnie Mackaben of Belle Fourche. In 2013 after the Atlas blizzard, Laney and Morgan, who were 10 and 8 respectively at that time, each wrote a short essay and each received a heifer from Lusk, Wyoming 4-H members Dax Dockery and Monte Wade and their families. To "pay it forward" the Mackabens started the Heifers for 4-H program. For four consecutive years, they donated a heifer to a 4-H member, until those members' heifers have been in production and have a calf to donate back. This year's heifer was donated by past recipient Karlee Vavra's grandmother Linda.

Bristol will receive her heifer from the Vavra's this fall after calves are weaned. She will then show the heifer at the 2021 Butte-Lawrence County Fair, bring back the female with her calves to the 2022 and 2023 fair, and in 2024 "pay it forward" by donating a heifer to another 4-H youth member.

Bristol's younger sister Jessi, a Belle Fourche 3rd grader, also entered this year's Heifers for 4-H contest and is eager to apply for her own heifer again next year. The sisters are daughters of Jake and CharLee Bachman of Belle Fourche.



Pictured: In the St. Onge sale ring, Morgan, Clay and Laney Mackaben and Linda Vavra watch as Jessi and Bristol Bachman await to hear who will be awarded a heifer from the Heifers for 4-H essay contest.

Jessi (left) and Bristol Bachman are excited to be beef producers and raise their own cattle.





Location: 849 5th Ave

Belle Fourche, SD 57717

Office: Phone 605-892-3371

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Office Hours

Monday-Friday

8:00-5:00

WEB: [http://
www.extension.sdstate.edu](http://www.extension.sdstate.edu)

South Dakota State University, South Dakota counties, and USDA cooperating.

South Dakota State University adheres to AA/EEO guidelines in offering programs and services.

Regional 4-H Information:

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Cindy Riley

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Butte/Lawrence Counties



4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**

