



Butte Lawrence County 4-H Cumulative Member Record

Contents Summary

The Butte Lawrence County 4-H Member's Record Book consists of fourteen sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H career. The Record Book will also serve as the basis for the Butte Lawrence County 4-H Awards handed out at the Recognition Event. For specific awards criteria see the Butte Lawrence County 4-H Member Recognition Book.

Each section will have brief instructions on how to complete it and the requirements. The 4-H Member may or may not have items to fill in each section every year. If you have any questions on the Record Book, contact your 4-H Club Leader or the Butte Lawrence County 4-H Office.

Record Book Sections

Member's Record Packet (Cumulative)

- I. My 4-H Club Information (Required for both versions)
- II. Butte Lawrence Co 4H Cumulative Award Completion Report (Required for both versions)
- III. Club Meetings and Participation (Required for both versions)
- IV. Junior Leaders Meetings and Participation
- V. 4-H Leadership Offices and Roles
- VI. 4-H Community Services
- VII. Community Involvement (outside of 4-H)
- VIII. Public Presentations
- IX. 4-H Events/Workshops/Recognition Event Year-end Awards
- X. Project Area Enrollment Summary

Separate Documents (Yearly)

- XI. Project or Program Report (One for each project area, each year)
- XII. My 4-H Project Pictures and/or clippings (Optional, one for each project area, each year)
- XII. Short Version Year End Report (replacement for the "I made it" page) Required to be turned into the office

Record Book Review

I have reviewed this Record Book and believe it to be an accurate summary of all 4-H work to date. Identify year as a two year span.

Year	Member Signature	Parent or Guardian Signature	Club Leader Signature (leader who know member best)
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			

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I. My 4-H Club Information (Club changes and Specialty Clubs)



Complete the information below about your 4-H Club(s). This will help you by providing a timetable of when to expect the meetings to begin each year and when they regularly occur.

Club Name: _____

Leaders Name: _____

Leader Contact Information: _____

Meetings take place on _____ each _____, at _____, at _____ . Meetings start in _____ each year and end in _____ each year.

Projects I participate in (if specialty club): _____

Club Name: _____

Leaders Name: _____

Leader Contact Information: _____

Meetings take place on _____ each _____, at _____, at _____ . Meetings start in _____ each year and end in _____ each year.

Projects I participate in (if specialty club): _____

Club Name: _____

Leaders Name: _____

Leader Contact Information: _____

Meetings take place on _____ each _____, at _____, at _____ . Meetings start in _____ each year and end in _____ each year.

Projects I participate in (if specialty club): _____



II. Butte Lawrence County 4-H Cumulative Award Completion (Required for both versions)

Please reference the Butte Lawrence 4H Recognition Handbook

Awards	Date Received
1st Year Pin	
5th Year Pin	
10th Year Pin	
Bronze Achievement (2nd year and beyond)	
Silver Achievement (3rd year and beyond)	
Gold Achievement (4th year and beyond)	
County 4-H Citizenship (4th year and beyond)	
County 4-H Leadership (4th year and beyond)	
State Key Award (for ages 16-19 as of Jan 1 current 4-H year)	
Project Pins	
County Special Projects	
Western Junior	
Shooting Sports	

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III. Club Meetings and Participation (Required for both versions)



Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. Fill out a separate page for each 4-H Year. See Butte Lawrence County 4-H Record book Guide for an example.

4-H Club: _____ Year: 20____ - 20____

Month	attended	Business Meeting / 4H Activities	Other Activities
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			
September			



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IV. Junior Leaders Meetings and Participation

Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. Fill out a separate page for each 4-H Year. See Butte Lawrence County 4-H Record book Guide for an example.

4-H Club: _____ Year: 20____ - 20____

Month	Business Meeting	Project Meeting	Project Meeting
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			
September			



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VIII. Public Presentations

Demonstrations, Illustrated Talks, Project "Whys", Public Speaking

Begin with your first year in 4-H. List the Demonstrations (D), Illustrated Talks (T), Project "Whys" (W), or Public Speaking (PS) you prepared and delivered at the Club/Local (L), County (C), or State (S) level. Between each 4-H year, indicate the 4-H year as a two year span (2018-19) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. Place a check (√) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. In the last column identify the number of audience members (estimate), project area of the demonstration, and any other comments.

Date	T or D	Title of Demonstration or Talk	Place			Number in Audience, Project Area, and other Comments
			L	C	S	
----	—	-----NEW 4-H YEAR 2018-19-----	—	—	—	-----
11/8/2018	T	What I learned on the Citizenship Washington Focus Trip		√		55, Citizenship, County Awards Night
4/1/2019	D	How to build an insect collection box		P		10, Entomology, Wall Youth In Action Day
_____	—	_____ NEW 4-H YEAR 20__—20__ _____	—	—	—	_____





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XI. Project/Program Report

Name of Project/Program _____

Project/Pin or Special award received and date _____

In the boxes, list the number of the articles made, quarts canned, garments constructed, cost comparison/money saved, exhibits entered along with any other important information for this project area in each year.

<p>_____</p> <p>Year</p>	<p>_____</p> <p>Year</p>	<p>_____</p> <p>Year</p>

My goals for this project or program:

Major leadership responsibilities, accomplishments, and skills learned in this project:





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XI. Project/Program Report

Name of Project/Program _____

Project/Pin or Special award received and date _____

In the boxes, list the number of the articles made, quarts canned, garments constructed, cost comparison/money saved, exhibits entered, and any other important information in each year for this project area.

Year	Year	Year

My goals for this project or program:

Major leadership responsibilities, accomplishments, and skills learned in this project:





Butte Lawrence County 4-H Year End Report

(Replaced Page 9 "I made It" page)

This is the short version of the year end record. It is recommended to complete the long version for future records needed with applying for scholarships, job applications, college applications, etc. Complete and thorough records teach the art of detail to the 4Her's.

Name _____ Years in 4-H _____
 ___ Beginner (4-H age 8-10) ___ Junior (4-H age 11-14) ___ Senior (4-H age 15-18)

Monthly Club Meetings Attended (Requirement 4 meetings per year)

Presentations or Workshops Presented:

TITLE OF PRESENTATION	PROJECT AREA	LOCAL, COUNTY, STATE	PLACING

PROJECT REFLECTION:

Share what goals you had and accomplishments achieved. Did you encounter challenges and how did you overcome them?

What did you learn about yourself through 4-H? How will you apply/utilize your skills to other parts of your life?





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Fair Exhibits:

Exhibit	Project Area	Placing (County or State)

YOUTH IN ACTION:

Judgings/Workshops/Camps/Shooting Sports/Events, etc

Date/Location	Activity	Comments, Placings,etc

Sign _____

4-H member and date

Sign _____

4-H member's Parent and date

Sign _____

4-H Leader and date