

Butte Lawrence County 4-H Member's Record

Name :		· · · · · · · · · · · · · · · · · · ·
First	Middle	Last
Home Address:		
Street	City	State Zip Code
Home Phone Number:()	Cell Phone Number: :(_)
Boy:Girl: Birthday:		
Name of Parent (s) or Guardian (s):		
Primary Club Name:		

Keep your record in a Member's Record Cover or in a three ring binder. This Member's Record gives you a personal inventory of your 4-H achievements which reflect your positive qualities. Turn in your Record at the completion of each year. It will help your 4-H leader make completion decisions.



South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era veteran status.



Butte Lawrence County 4-H Cumulative Member Record Contents Summary

The Butte Lawrence County 4-H Member's Record Book consists of fourteen sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H career. The Record Book will also serve as the basis for the Butte Lawrence County 4-H Awards handed out at the Recognition Event. For specific awards criteria see the Butte Lawrence County 4-H Member Recognition Book.

Each section will have brief instructions on how to complete it and the requirements. The 4-H Member may or may not have items to fill in each section every year. If you have any questions on the Record Book, contact your 4-H Club Leader or the Butte Lawrence County 4-H Office.

Record Book Sections

Member's Record Packet (Cumulative)

- I. My 4-H Club Information (Required for both versions)
- II. Butte Lawrence Co 4H Cumulative Award Completion Report (Required for both versions)
- III. Club Meetings and Participation (Required for both versions)
- IV. Junior Leaders Meetings and Participation
- V. 4-H Leadership Offices and Roles
- VI. 4-H Community Services
- VII. Community Involvement (outside of 4-H)
- VIII. Public Presentations
- IX. 4-H Events/Workshops/Recognition Event Year-end Awards
- X. Project Area Enrollment Summary

Separate Documents (Yearly)

- XI. Project or Program Report (One for each project area, each year)
- XII. My 4-H Project Pictures and/or clippings (Optional, one for each project area, each year)
- XII. Short Version Year End Report (replacement for the "I made it" page) Required to be turned into the office

Record Book Review

I have reviewed this Record Book and believe it to be an accurate summary of all 4-H work to date. Identify year as a two year span.

Year	Member Signature	Parent or Guardian Signature	Club Leader Signature (leader who know member best)
2020			
2020			
2020			
2020			
2020			
2020			
2020			
2020			
2020			
2020			



Butte Lawrence County 4-H Cumulative Member Record

I. My 4-H Club Information (Club changes and Specialty Clubs)



Complete the information below about your 4-H Club(s). This will help you by providing a timetable of when to expect the meetings to begin each year and when they regularly occur.

Club Name:			
Leaders Name:			
Meetings take place on	each	, at _	
at	Meetings start in		each year
and end in	each year.		
Projects I participate in (if spe	cialty club):		
Club Name:			
Meetings take place on	each	, at _	
at	Meetings start in		_ each year
and end in	each year.		
Projects I participate in (if spe	ecialty club):		
Club Name:			
	each		
at	Meetings start in		_ each year
and end in	each year.		
Projects I participate in (if spe	ecialty club):		





II. Butte Lawrence County 4-H Cumulative Award Completion (Required for both versions)

Please reference the Butte Lawrence 4H Recognition Handbook

Awards	Date Received
1st Year Pin	
5th Year Pin	
10th Year Pin	
Bronze Achievement (2nd year and beyond)	
Silver Achievement (3rd year and beyond)	
Gold Achievement (4th year and beyond)	
County 4-H Citizenship (4th year and beyond)	
County 4-H Leadership (4th year and beyond)	
State Key Award (for ages 16-19 as of Jan 1 current 4-H year)	
Project Pins	
County Special Projects	
Western Junior	
Shooting Sports	



Butte Lawrence County 4-H Cumulative Member Record III. Club Meetings and Participation (Required for both versions)

4-H Club: _



_Year: 20____- - 20 _____

Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. Fill out a separate page for each 4-H Year. See Butte Lawrence County 4-H Record book Guide for an example.

Month	attended	Business Meeting / 4H Activities	Other Activities
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			
September			



Butte Lawrence County 4-H Cumulative Member Record IV. Junior Leaders Meetings and Participation

Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. Fill out a separate page for each 4-H Year. See Butte Lawrence County 4-H Record book Guide for an example.

4-H Club:	Year: 20 20			
Month	Business Meeting	Project Meeting	Project Meeting	
October				
November				
December				
January				
February				
March				
April				
May				
June				
July				
August				
September				

Butte Lawrence County 4-H Cumulative Member Record V. 4-H Leadership (Offices roles/Camps/Trips)



Here is where you will keep track of your Leadership Roles in 4-H. Indicate your Role, your responsibility, and the level where your leadership role lies (L) Local, (C) County or (S) State. Between each 4-H year, indicate the 4-H year as a two year span (2018-19) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning

Your In	Londowski- Polo	Domanail III	Level				
Year	Leadership Role	Responsibilities	L	С	S		
	New 4-H	Year 2018-2019	-	-	-		
2018-2019	Shamrock Ríders 4-H Club Treasurer	Keep track of 4-H Club finances. Make deposits, write checks as authorized, give treasurer reports.	1				
2018-2019	Butte Lawrence County 4-H Ambassa- dor	Represent and promote 4-H at local, county and state events.		√			
_	New 4-H	Year 20 20	-	-	-		
					L		
					_		



Butte Lawrence County 4-H Cumulative Member Record VI. 4-H Community Service Summary

This is a summary of all the Community Service that you have enrolled in during your 4-H career. Read all instructions at the beginning of each section carefully. This record can be used in evaluating your progress and planning future work.

Name:		 	 	 Y	ear I	Joined	4-H _	
	I							1

Service Project (List Below)	Year 20 - 20	Hrs										
					- 20		- 20		- 20			

Butte Lawrence County 4-H Cumulative Member Record VII. Community Involvement (Outside of 4-H)



Here is where you will keep track of your activities outside of 4-H. Community activities include, but are not limited to, FFA, Student Council, Church Choir, School Band, etc.. Make notes of what your role was and what you did. Between each 4-H year, indicate the 4-H year as a two year span (2018-19) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning.

Year	Community Activity	Responsibilities
	New 4-H Year	2018-2019
2018-2019	Stevens High School Marching Band	Played Trumpet with the Marching Band During school events.
2018-2019	Feeding South Dakota	Volunteered to help pack meals with my church
_ _	New 4-H Year	2020

Butte Lawrence County 4-H Cumulative Member Record VIII. Public Presentations



Demonstrations, Illustrated Talks, Project "Whys", Public Speaking

Begin with your first year in 4-H. List the Demonstrations (D), Illustrated Talks (T), Project "Whys" (W), or Public Speaking (PS) you prepared and delivered at the Club/Local (L), County (C), or State (S) level. Between each 4-H year, indicate the 4-H year as a two year span (2018-19) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. Place a check ($\sqrt{\ }$) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. In the last column identify the number of audience members (estimate), project area of the demonstration, and any other comments.

	T			Plac	е	Number in Audience	
Date	or D	Title of Demonstration or Talk	L	С	s	Project Area, and other Comments	
alantino allatino allatino allatino	_	NEW 4-H YEAR 2018-19	_		-		
11/8/2018	Т	What I learned on the Cítízenshíp Washington Focus Tríp		1		55, Cítízenshíp, County Awards Níght	
4/1/2019	D	How to build an insect collection box		P		10, Entomology, Wall Youth In Action Day	
	_	NEW 4-H YEAR 2020		_	_		

Butte Lawrence County 4-H Cumulative Member Record IX. 4-H Events/Workshops/Recognition Event Year-end Awards



Includes Judging, Showmanship, Youth-In-Action, Horse Shows, Rodeo, Shooting Sports

Begin with your first year in 4-H. List the 4-H events that you participated in at the Club/Local (L), County (C), or State (S) events. Between each 4-H year, indicate the 4-H year as a two year span (2018-19) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. Place a check ($\sqrt{\ }$) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. To indicate Champion use C and Reserve Champion use RC. Use the last column for any other comments.

Data	Activity and Event		Place		Other Comments	
Date	Activity allu Event		С	S	(Location,etc)	
	NEW 4-H YEAR 2018-19		_	_		
6/27/2018	Western Showmanship, Butte Lawrence County Horse Show		P		15 Participants, 6 purples	
7/21/2019	Horse Judging, South Dakota State 4-H Horse Show			С	6 Judging Classes	
		- -	-	-		



Name: ____

Butte Lawrence County 4-H Cumulative Member Record X. Project Area Enrollment Summary

______Year I Joined 4-H _____

This is a summary of all the Project Areas that you have enrolled in during your 4-H career. Read all instructions at the beginning of each section carefully. This record can be used in evaluating your progress and planning future work.

Service Project (List Below)	Year 20 - 20	Yea 20_ - 20_								



Butte Lawrence County 4-H Cumulative Member Record XI. Project/Program Report

Name of Project/Program _____ Project/Pin or Special award received and date_ In the boxes, list the number of the articles made, quarts canned, garments constructed, cost comparison/money saved, exhibits entered along with any other important information for this project area in each year. Year Year Year My goals for this project or program: Major leadership responsibilities, accomplishments, and skills learned in this project:



Butte Lawrence County 4-H Cumulative Member Record XI. Project/Program Report

	Name of Project/Pro	ogram					
Project/Pin or Specia	al award received and date	<u> </u>					
	e boxes, list the number of the articles made, quarts canned, garments constructed, cost comparison/money saved, exhibits entered, and any other ortant information in each year for this project area.						
Year		Year	Year				
My goals for this p	project or program:						
							
Major loadorship	raspansibilitias assamn	lishments, and skills learned in this project:					
iviajor leadership	responsibilities, accomp	nsiments, and skins learned in this project.	•				



Butte Lawrence County 4-H Year End Report (Replaced Page 9 "I made It" page)

This is the short version of the year end record. It is recommended to complete the long version for future records needed with applying for scholarships, job applications, college applications, etc. Complete and thorough records teach the art of detail to the 4Her's.

Name		Yea	rs in 4-H
Beginner (4	-H age 8-10) Junior (4-H age	11-14) Senior (4-H age 15-18)	
Nonthly Club Meetings Attended	(Requirement 4 meetings per yea	nr)	
resentations or Workshops Pres	ented:		
TITLE OF PRESENTATION	PROJECT AREA	LOCAL, COUNTY, STATE	PLACING
PROJECT REFLECTION:			
hare what goals you had and acco	mplishments achieved. Did you enc	ounter challenges and how did you ove	ercome them?
What did you learn about yourself	through 4-H? How will you apply/u	tilize your skills to other parts of your l	ife?



Butte Lawrence County 4-H Year End Report Page 2

Fair Exhibits:				
Exhibit	Project Area	Placing (County or State)		
YOUTH IN ACTION: Judgings/Workshops/Cam	ps/Shooting Sports/Events, etc			
Date/Location	Activity	Comments, Placings, etc		

Sign		Sign
	4-H member and date	4-H member's Parent and date
Sign		