



# 4-H News Butte-Lawrence

# November 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 Butte/Lawrence 4-H Recognition Event 4:00pm -Joy Center	5 Butte/Lawrence Co. Fair Board Meet- ing 6:30 @ First Interstate Bank -	6 	7	8	9	10 Jones Benefit— 5pm see flyer.
11 Jr. Leaders 4-5:30 @ Extension office	12 Office Closed Veteran's Day 	13 Redwater 4-H Council Meeting 6:00pm Extension Office	14	15	16 Audit and Financial reports due	17 Hearts & Sole 5K
18	19 12:30 RYFL @Extension Office	20	21	22 Office Closed Thanks- giving 	23 Office Closed Thanks- giving Ticket Dead- line for the Rush!	24
25	26 New Year paperwork due.	27 4-H Leader's Appreciation Dinner. 6-7:30pm	28	29	30 4-H Night with the RAPID CITY RUSH V 2.0	

South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability or Vietnam Era Veteran status

Check out our Facebook page: [Butte/Lawrence County 4-H and Extension](#)  
Butte County Page: <https://www.buttesd.org/extension-office>



November

- 4– Butte/Lawrence 4-H Recognition Event 4:00pm -Joy Center on the campus of BHSU in Spearfish
- 5– Butte/Lawrence Co. Fair Board Meeting 6:30 @ First Interstate Bank -Belle Fourche
- 10- Jones Benefit 5pm—see flyer on Page 9
- 11– Junior Leaders Meeting @ Extension 4-5:30pm
- 12– Office Closed Veteran’s Day
- 13– Redwater 4-H Council Meeting 6:00pm Extension Office
- 16– Audit and Financial Reports Due
- 19-RYFL meeting at Extension Office 12:30
- 22–23 Office Closed Thanksgiving
- 23–Ticket Order Deadline for the Rapid City Rush V 2.0
- 26- New Year paperwork due. All club member dues, Assurance statements and Club Program of work are due to the Extension Office
- 27–Leader’s Appreciation Dinner—American West from 6-7:30pm
- 30– 4-H Night with the RAPID CITY RUSH V 2.0

December

- 2-Butte County Shooting Sports final safety training for new members from 1:00 to 4:00 PM in the basement at 608 5th Ave. in Belle Fourche.
- 3-Butte/Lawrence Co. Fair Board Meeting 6:30 @ First Interstate Bank –Belle Fourche
- 4– Promotion Expansion Committee 6-7pm at the Extension Office (see below)
- 8– 4-H Wreath Laying @Fort Meade
- 9– Junior Leaders Extension Office 4-5:30pm
- 16– Lawrence County Sharp Shooters Safety Meeting, St. Onge Community Hall. *See page 3 for more information*
- 24-25– Office Closed for Christmas
- 31-January 1– Office Closed for New Year

Are you interested and passionate in our 4-H youth and local Program? If so, please consider contacting Michelle May to serve on the local Promotion Expansion Committee. Our efforts are to together take a look at the existing 4-H program and the collaborating community efforts and to communicate, dream and scheme about how we can MAKE THE BEST BETTER! We welcome adults and youth from either county and 4-H and NON 4-H individuals. We meet at least 4 times a year for about an hour each time. Again, if interested, please contact Michelle May. 892-3371.



**All Volunteers New and Seasoned will be charged \$15.00 for 2018-19 Dues!!!**

**Every New Volunteer will still need a background Check but that will be covered by the State!!**

**Thank you SDSU EXTENSION!!**



### Shooting Sports Information

It's time to get enrolled in 4-H for the current year so you are ready to participate in shooting sports soon! There are several different groups and locations within our three counties so there are multiple opportunities to participate. Shooting Sports is open to 4-H members ages 8 – 18 as of January 1, 2019.



#### Butte County 4-H Shooting Sports Required Safety Training

Your last opportunity to attend the required safety training is scheduled for Sunday, December 2 from 1:00 to 4:00 PM in the basement at 608 5th Ave. in Belle Fourche. Please spread the word if you know of anyone who would like to participate.

Any new member and their parent or guardian are required to attend a scheduled safety training so please plan to attend this session if you are interested in participating in Butte County 4-H Shooting Sports beginning in January.

Participants must also enroll in 4-H and join a 4-H Club for their regular club work. Shooting sports is open to enrolled 4-H members ages 8-18 as of Jan. 1, 2019. When you enroll, the club you will attend monthly meetings at is your primary club and Butte County 4-H Shooting Sports will be your club specifically for the shooting sports project only.

Please contact the Extension Office at 892-3371 for help enrolling in 4-H or Amy Hauck at 569-0408 if you have specific questions about our shooting sports group.

**Returning members** who have completed one full year with our program have the option of taking the test only. Please **arrive between 1:30 PM and 3:00 PM on Sunday, December 2** to take your test and fill out your paperwork for the upcoming year.



#### Lawrence County Sharp Shooters

Announce their Safety Meeting will be Sunday, December 16th @ 4:00pm at the St. Onge Community Hall in St. Onge. This will be the only meeting available and all are encouraged to attend. If you are interested, call Stephanie Crowley at 605-381-0046 or email her at: [steph@crookedoaktrucking.com](mailto:steph@crookedoaktrucking.com)

### Recognition Points Must Be Claimed by **Nov. 26**

The awards committee once again used a point system that allows recognition award winners to choose their award. Please stop into the office by November 26 to claim your points and order your prize. Points not redeemed by November 26 will be forfeited.

#### Send Thank You's

Remember to send your thank you's for your livestock sale buyers, silent auction buyers, and trophy sponsors no later than December 1. Donors are a vital part of the 4-H awards program and we would not be able to provide the awards without them.

## 4-H Volunteer Impact Study: You May Be Contacted

What you do makes a difference! We are excited to share that our state will be participating in 4-H Volunteer Impact Study of volunteers in the North Central Region.

This survey is being conducted as a part of 12 state effort to document the impact of volunteering.

It will focus on three areas:

- The personal benefits of your volunteer experience.
- The impact you have on the organization by volunteering.
- How your volunteer efforts contribute to your community in which you live and work.

A random sample of volunteers of 1000 volunteers from each state will be surveyed. This study will be conducted through an electronic survey. If you are selected you will receive an e-mail to let you know you have been selected to participate.

You may be picked! If you are, please respond. We want to hear from you and learn from your volunteer experiences.

Your comments will be used to quantify the personal, organizational and public impacts of volunteers involved with 4-H Youth Development Programs in our twelve state region.

Your impact is great and we want to hear from you!

## New Volunteers

Steps in the volunteer work agreement process:

The new 4-H year started October 1st and with that all 4-H members and volunteers need to re-enroll in 4-H Online and pay the volunteer renewal fee of \$10 to your local SDSU Extension county office. If you are a new volunteer, you must download and fill out the Volunteer Work Agreement Form and submit it your local SDSU Extension county office. You will then be sent an email from HireRight to complete your background check.

The [4-H Volunteer Work Agreement Form](#) and cost recovery fee (\$10 annual minimum) are submitted to the [SDSU Extension county office](#).

1. The SDSU Extension county office sends all forms and ONE check, combining all cost recovery fees, to the State 4-H Office in Brookings.
2. The State 4-H Office processes forms and then transfers them to SDSU Human Resources.
3. SDSU Human Resources processes the forms by creating an ID in the University system (also known as "a Banner ID"). This process initiates an electronic release form sent from HireRight to the Volunteer via email (HireRight performs criminal background checks as a service to SDSU).

Once the background check is completed, the State 4-H Office accepts and/or denies applicants appropriately in 4HOnline.

[Download Form Here:](#)

***Butte/Lawrence asks for \$15.00 that will cover the \$10 state fee \$3.00 for insurance and \$2.00 for County Awards.***

**Information from 4-H Handbook:****4-H CLUB YEAR COMPLETION**

To get credit for the year, a member must do the following:

- \* Give a public presentation (demonstration, illustrated talk, public speaking, or project why) at the club level or higher.
- \* Attend at least four meetings.
- \* Show project accomplishment in one or more project areas
- \* Complete current year's Journal and turn in the "I Made It" page by the deadline.

Those planning to participate in the Butte/Lawrence County Livestock Sale or Silent Auction must have the minimum requirements met prior to August 1 to be eligible to participate in these premium events.

**(If completion is not fulfilled, members will lose a year reflected on 4honline.com)**

**Youth Participating in 4-H Independent Study Programs:**

Normally, youth derive the greatest benefit from the 4-H program through group association. However, being housebound or geographically isolated should not prevent a youth from becoming a 4-H member. The independent 4-H member program allows for planned learning to occur independent of a formal group setting such as a club. The member works in an individual, paired, or family learning environment. Learning is self-directed, usually with limited adult involvement except for parents (or mentor). Examples include self-study, home study courses, mentoring or shadowing with an "expert".

**INDEPENDENT 4-H YEAR COMPLETION**

\*Give a public presentation at a county or regional youth-in-action day. Other options are to give a presentation to a 4-H Advisor, non-family member, school classroom, community service organization meeting, or a youth group meeting with documentation of the topic, date, audience, etc. included in the completed 4-H journal.

\*Complete at least **two** of the following:

- Show project accomplishment in one or more project area(s)
- Participate in judging at the county level or higher
- Participate in a county event, community service project or activity
- Participate in Junior Leadership

\*Complete current year's Journal and turn in the "I Made It" page by the deadline

Those planning to participate in the Butte/Lawrence County Livestock Sale or Silent Auction must have the minimum requirements met prior to August 1 to be eligible to participate in these premium events.

**PLEASE REFER TO THE BUTTE/LAWRENCE 4-H RECOGNITION HANDBOOK FOR DETAILS ON MEMBER RECOGNITION AND AWARDS**



# 4-H Night With the Rapid City Rush V 2.0

**November 30, 2018**

**Vs. Utah Grizzlies**

**Rushmore Plaza Civic  
Center Ice Arena**

**Puck Drops at 7:05PM**

**Tickets: \$22 Per Person  
Includes all you can eat\***

**Contact Information:**

Pennington County 4-H  
[pennington.county@sdstate.edu](mailto:pennington.county@sdstate.edu)  
 (605) 394-2188

Ticket order information  
 available through your county  
 4-H office.

Ticket order deadline:  
 November 23, 2018

\*All you can eat Includes your choice of Hot Dog, Burger, or Chicken Sandwich; Homemade Chips; Cookie and 24oz Fountain drink or water each time through the line. Go through the line as many times as you like!

**Information published by:** *A portion of the sales price of these tickets will be used to promote 4-H educational programs. No endorsement of the Rapid City Rush by South Dakota 4-H is implied or intended.*



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at [iGrow.org](http://iGrow.org)

**The Redwater Youth Leadership Fund is now taking scholarship applications** for the Citizen Washington Focus trip. Deadline to enter is November 15th. See the attachment to this Newsletter/email for the application form.

The Redwater Youth Leadership Fund (RYLF) has been established to help Butte-Lawrence County 4-H members participate in 4-H sanctioned events at the national level. All 4-H members who meet the eligibility requirements (see attachment) are encouraged to apply for these budgeted funds, and selection will be based on the outlined criteria. Two application periods will be offered:

Fall application period for 4-H Citizenship Washington Focus trip

Spring application period for National 4-H Shooting Sports trip and other national 4-H conference opportunities.

## CWF

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The 2019 South Dakota Delegation will travel to CWF June 15 – 23, 2019.

## Participants

### Who can participate?

4-H'ers ages 15-18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in December to send to the State 4-H Office on/before January 12.

### How much does CWF cost?

The cost for the 2019 CWF is \$1,600 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money. For more info see:

<http://igrow.org/4h/south-dakota-4h/national-trips/>

### County Fair Silent Auction Checks ETC....

There are still a few silent auction checks that need to be picked up at the extension office. Cody Foos, Taya Kirstine, Caitlin Ringling, Logan Willert.

Others who need to pick up ~~~Best of Show Awards: Rose Smith, Tava Sexton, Chloe Crago, Whitney Reder, Matthew Marrs. You will need to sign the thank you note to send to the donors of these awards.

Open Class Premiums to be picked up: Naomi Lermon, Ryan Lermon, Cordelia Lermon, Colton Lermon, Billie Jo Barden, Mattie Barden, Suzie Barden

***4-H Fair Premiums will be distributed at the Recognition Event on Sunday, November 4th.***

## 4-H Club Financial Records & New Year Forms

Each club is responsible for having an audit completed on your financial records. The audit must be conducted by two or more people who are not signors, or related to the signors, on the account. The audit guidelines are found in the Treasurer's Record Book and the completed audit forms (pages 16 & 17) are due to the Extension Office **by November 16, 2018**. All club member dues, Assurance statements and Club Program of work are due to the Extension Office by **November 26<sup>th</sup>!!**

# TRIPP CO. FEEDER CALF SHOW

Saturday, November 17, 2018  
Tripp County Fair Grounds, Winner, SD



## CASH PRIZES TO AWARDED

Champion Heifer  
Res. Champion Heifer  
Champion Mkt. Animal  
Res. Champ. Mkt. Animal

Other awards to be determined  
the day of the show.

### Contact Information:

- Dawn Covey— (605) 840-1334 or  
(605)842-3250 or (605) 842-3811  
E-mail: dec.63@hotmail.com
- Jeremy Schroeder (605)840-0510
- Rhonda Schroeder (605)840-0217
- Bill Vogel (605)840-0217

Send entry form to: Dawn Covey,  
26063 319th Ave., Hamill, SD 57534  
or e-mail to: dec.63@Hotmail.com

- Age limit 8—21 years old as of January 1, 2019 as stated in the S.D. Junior Point Show Association Beef rules
- Breeding Heifers - must have been born after August 1, 2017
- All Prospect Mkt. Steers & Heifers must have been born in 2018
- Health Papers Required
- Must bring your own woodchips
- Check In: 8:00 a.m.—10:00 a.m.
- Classes will be broken down by age & breed for heifers
- Classes will be broken down by weight & breed for prospect market steers . All market heifers will show in one division.
- All animals must be registered or eligible for registration to show in a breed. If this does not apply you will show as commercial.
- Showmanship divisions will be Senior, Junior, and Beginner - \$5 entry fee
- Show will start at 12:00 p.m.
- Show Order:
  - Breeding Heifers
  - Showmanship
  - Prospect Mkt. Heifers & Steers
- \$25 entry fee
- This is a **NO FIT** show. Any changes to these rules will be announced the a day of the show. All decisions of show committee are final.
- Not responsible for accidents.
- Generators Recommended
- Pre-entry is encouraged but you may also enter the day of the show.



SOUP SUPPER AND AUCTION FOR TODD & NICOLE JONES

# NOV. 10TH SOUP SUPPER AND AUCTION BENEFIT

## Todd and Nicole (Wood) Jones Family

Come help support Todd, Nicole and their family with travel and medical expenses they have gathered after Todd's battle with his health issues. Todd was admitted to Rapid City Regional Hospital a couple of months ago with a GI bleed. He got worse and ended up having a heart attack and an stroke. He recently underwent a quadruple bypass heart surgery in MN. Todd is unable to work due to all of his health issues at this time.

## Soup and Auction Benefit for TODD JONES

Come for some dinner  
and **BID** on some  
awesome auction  
items

**SUPPORT TODD AND  
HIS FAMILY**

**DATE:**

**NOVEMBER 10<sup>th</sup> @ 5  
PM**

**WHERE: ALKALI  
HALL**

**SOUP AND NON  
ALCOHOLIC DRINKS  
WILL BE PROVIDED  
FREE WILL DONATION**

**ENTERTAINMENT WILL BE  
PROVIDED AFTER SUPPER AND  
AUCTION**

**BYOB**

**ANY QUESTION OR  
DONATIONS PLEASE CALL  
GINA KETELSEN 490-9904**



Location: 849 5th Ave  
Belle Fourche, SD 57717  
Office: Phone 605-892-3371  
Fax: 605-892-9064

Office Hours  
Monday-Friday  
8:00-5:00  
[www.iGrow.org](http://www.iGrow.org)

**Regional 4-H Information:**

**Butte & Lawrence Counties**

Michelle May, Youth Program Advisor

892-3371

[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)

Cindy Riley-4-H Program Assistant

[butte.county@sdstate.edu](mailto:butte.county@sdstate.edu)

**Harding County**

4-H Advisor Laurie Elmore

Stephanie Smith, 4-H Program Assistant

605-375-3412

[harding.county@sdstate.edu](mailto:harding.county@sdstate.edu)

**Meade County**

Jenny Voigt, 347-2436, 203-0066

[Jennifer.voigt@sdstate.edu](mailto:Jennifer.voigt@sdstate.edu)

Vonda Anderson, 4-H Program Assistant

**Pennington County**

Matthew Olson, 394-2188, ext 8

[Matthew.r.olson@sdstate.edu](mailto:Matthew.r.olson@sdstate.edu)

Jane Amiotte, Part Time, 394-2188, ext 3

[Jane.Amiotte@sdstate.edu](mailto:Jane.Amiotte@sdstate.edu)

Kimberly Suckow, 4-H Program Assistant

Michelle May  
4-H Youth Program Advisor  
Butte/Lawrence Counties  
[Michelle.may@sdstate.edu](mailto:Michelle.may@sdstate.edu)

Cindy Riley  
4-H Program Assistant  
Butte/Lawrence Counties  
[butte.county@sdstate.edu](mailto:butte.county@sdstate.edu)



Protected Under  
18 U.S.C. 707

4-H is a **community** of **young people**  
**across America** who are learning  
**leadership, citizenship** and  
**life skills.**